131-980074 HUD CASE NO: THIS INDENTURY WINESESTI : nat...IENRY G. CSNEROS... Secretary of Housing and Urban Development, Wishington V.G. geting by and though the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum

of ONE DOLLAR (\$1.00) in hand pald and other good and valuable consideration conveys and warrants to:

## LUDIE RICHARDSON

93465523

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 7 IN HOARD AND POTWIN'S SUBDIVISION OF ALL THAT PART LYING NORTH OF MONROE ST. OF LOT 7 AND THE EAST & OF LOT 5 IN BLOCK 9, IN ROCKWELL'S ADDITION TO CHICAGO, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

19 SOUTH OAKLEY

CHICAGO, ILLINOIS

93465523

17-18-101-017 Permane it Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is rade SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undireigned on this 20TH day of has set her hand and scal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Developme under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

by Feder deligueing Commissioner

Lorrding Coopen

Director of New wig Management

**\$23.50** TRANG 7044 108/17/93 15:39:00

COOK COUNTY RECORDER

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State afortsaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Varois, and the person who executed the foregoing instrument bearing date of Michael by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chart of 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Ruturn to:

CHICAGO

ALEXANDER FILE NO. PA = 12367

THE SA A. STEWART THE SA A. STATE OF ILLIYOUS THE STATE OF ILLIYOUS TO 14/06 NEW/15

OFFICIAL

B and under J Transfer 7 Exempt under Real Estate 4 Section /

## **UNOFFICIAL COPY**

Cook County Clark's Office