

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

ST. ANTHONY SAVINGS AND LOAN ASSOCIATION n/k/a

Loan No. 12265-6

ST. ANTHONY BANK, A FSB
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

93465615

JOE A. GUZMAN AND MARIA TERESA GUZMAN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of August, A.D. 1988, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** records, on page **, as document No. 88420990, and a certain Assignment

of Rents dated the day of **, 19 **, and recorded in the Recorder's

Office of County, in the State of Illinois, in

book ** of records, on page **, as document No. **, to the premises therein described, as follows, to-wit:

LOT 22 IN JOSEPH R. TRISKA AND COMPANY'S RESUBDIVISION OF LOTS 26 TO 35 AND 41 TO 50, BOTH INCLUSIVE (EXCEPT THAT PART OF LOT 26 LYING WEST OF THE EAST LINE OF RAILROAD RIGHT OF WAY) IN BLOCK 37 AND LOTS 1 TO 7, 16 TO 24, 27 TO 35 AND 43 TO 50, ALL INCLUSIVE IN BLOCK 38 TOGETHER WITH THE VACATED ALLEY IN BLOCK 38 ALL IN CHICAGO UNIVERSITY SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 20-07-116-009
COMMONLY KNOWN AS: 2137 WEST 49th PLACE CHICAGO, ILLINOIS 60609

Joe Guzman
2137 W 49th Pl
Chicago, IL
60609
93465615

situated in the town of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Loan Officer Secretary, this

15th day of January

A.D., 19 93 DEPT-01 RECORDINGS \$25.50

ATTEST:

Deborah A. Ness
Deborah A. Ness, Loan Officer

Joan R. Batcha
Joan R. Batcha, President

STATE OF Illinois)
COUNTY OF Cook) J. Wendy R. Ort, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC. n/k/a

a corporation, and Deborah A. Ness personally known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of January, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY: Wendy R. Ort
Notary Public

CHICAGO, ILLINOIS 60609
9350