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THIS TRANSACTION IS SUBJECT TO THE
PROVISIONS OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

90-1030

DATE MAY 26, 1993
BY Michael F. Sheahan
REPRESENTATIVE

93465762

SHERIFF'S DEED
(Judicial Sale)

Sheriff's Sale No. 933018

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Decree entered by the Circuit Court of COOK County, Illinois, on November 5, 1992, in Case No. 92 CM 6471, entitled Center Federal Savings Bank vs. Edgar B. Green; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 13, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

THE SOUTH 1/2 OF LOT 8 IN BLOCK 4 IN PLAT OF DR. SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 8732 SOUTH JUSTINE AVENUE, CHICAGO, ILLINOIS 60616.

PERMANENT INDEX NUMBER 30-17-114-030, VOL. 433

DATED this _____ day of MAY 18 1993

MICHAEL F. SHEAHAN, SHERIFF (REAL)
Sheriff of COOK County, Illinois
By: Quinn D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DEPT-OF RECORDING 933.00

DO HEREBY CERTIFY that 193559 TRAM 3013 05/28/93 13126100

93371 W-93-4138397
COOK COUNTY RECORDER

ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and

This instrument being recorded is subject to the provisions of the Illinois Real Estate Transfer Tax Act as amended.

00:32

66-50706

93465762

By 284

23 MAY 1993

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voluntary act as Deputy Sheriff, for the uses
and purposes therein set forth.

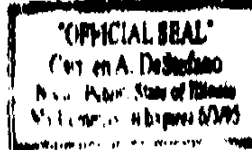
Given under my hand and official seal, this
day of MAY 14 1993, 19 .

Commission expires

_____, 19____.

Notary Public

Car. A. DeStefano



Address of Property:
5723 South Justice Avenue, Chicago, Illinois 60616

Send Tax Bill to:
Address of Grantor:
Secretary of Housing and Urban Development
77 W. Jackson, Room 3200
Chicago, IL 60604
312-4623998-703

MAIL TO:
SHAPIRO & KRISMAN
4301 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9900

This instrument was drafted by:
DAVID S. KRISMAN
SHAPIRO & KRISMAN
4301 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box 2154

Property of Cook County Clerk's Office

REC-06 59

93465762

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Property of Cook County Clerk's Office

DEPT-01 RECORDING

FR DEPT-01 RECORDING \$23.00
14666 TRAM 4931 06/27/91 1803:00
\$2440 \$ 4-93-485762
COOK COUNTY RECORDER

9340 999

James White

\$23.00

97455752