INOFFICIA

ERIC AUGUSTYNIAK

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & STATE CONTINENTAL MORTGAGE BANKING 909 SOUTH 5TH AVENUE MAYWOOD, IL 60153

CORP

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

## Corporation Assignment of Real Estate Mortgage

FOR VALUE FACEIVED, the undersigned hereby grants, assigns and transfers to FIRST STATE BANK OF MAPLE PARK

in and to that certain Real Estate Mortgage dated YVES S. FUNG-CAP & RUTA S. FUNG-TAP, HUSBAND AND WIFE DO CONTINENTAL MORTGAGE BANKING CORP

ILLINOIS organized under the laws of is 909 SOUTH 5TH AVENUE, MAYWOOD, IL all the rights, title and interest of undersigned June 8, 1993, executed by

> a corporation and whose principal place of business

and recorded in Liber, State of ILLINOIS 3465849

" pagc(s)

COOK County Records. described hereinafter as follows:

LOTS 11 AND 12 IN BLOCK 176 IN MAYWOOD, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-14-149-013 VOL. 164

1618 5 7th aul

DEPT-01 RECORDING

\$23.50

-Ounity Clark's T40000 TRAN 2070 06/17/93 15:56:00

\$3800 \$ \*-93-465850

COOK COUNTY RECORDER

93465850

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me.

On June 8, 1993
the undersigned, a Notary Public in and for said County and State,
JOHN WURTZELL

known to me to be the

PRESIDENT

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

· County.

My Commission Expires | :

| By:      | Men            | 111                    | 1.1 | 40 |     |  |
|----------|----------------|------------------------|-----|----|-----|--|
| Its: CFR | y: John Wingsc |                        |     |    |     |  |
| By:      |                | a appartus Minisper, d |     | •  |     |  |
| Its:     | 1/2            |                        | 14  | (  | col |  |
| Witness: | DAWN           |                        |     |    |     |  |

OFFICIAL SEAL ERIC G. AUGUSTYNIAK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/28/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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