

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-517505-4

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

SHHHH



93465870

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
FIRST FEDERATED, INC.

133 E. OGDEN SUITE #1
HINSDALE, IL 60521

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

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hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

06/07/93

JAMES R. BODKIN AND DIANE B. BODKIN, HUSBAND AND WIFE

to FIRST FEDERATED, INC.

which said Mortgage or Deed of Trust was recorded on as Reception No. 93465869
in book No. at Page in the office of the County Clerk and Recorder of COOK
County, and which Mortgage or Deed of Trust covers property described as:

LOT 28 IN THE COVES OF SOUTH BARRINGTON UNIT TWO BEING A SUBDIVISION
IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER
15, 1969, AS DOCUMENT NO. 2476163, IN COOK COUNTY, ILLINOIS.

PIN #: 01-26-100-031

PROPERTY ADDRESS: 28 TURNING SHORE DRIVE
BARRINGTON, IL 60010

DEPT-01 RECORDING \$23.50
T#0000 TRAN 2070 06/17/93 15:59:00
#3820 # *--23-465870
COOK COUNTY RECORDER

LOAN AMOUNT: \$ 170,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 7th day of June, 1993

Signed, sealed, and delivered in the presence of:

By: [Signature]

Witness: [Signature]

By: [Signature]

Witness: [Signature]

93465870

By: [Signature]

ACKNOWLEDGEMENT

STATE OF
COUNTY OF

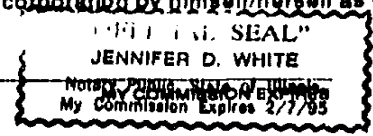
(Corporate Seal)

On this 7th day of June, 1993, before me, the undersigned Notary Public personally appeared
Michael Slayton who acknowledged himself/herself to be Secretary
and Dori Garrett who acknowledged himself/herself to be President
and of First Federated who acknowledged himself/herself to be

Secretary
President

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC



Notary Address:

REQUESTED AND PREPARED BY:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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