

UNOFFICIAL COPY

Mail To: Harris Trust and Savings Bank
200 W. Monroe, 19th Floor
Chicago, IL 60690
Attn: Loan File

93465142

23
2a

ASSIGNMENT OF MORTGAGE

Prepared By: Harris Bank Winnetka, N.A.

520 Green Bay Road, Winnetka, IL. 60093

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

Harris Bank Winnetka, N.A.

of 520 Green Bay Road, Winnetka, IL. 60093, in consideration of FOUR HUNDRED SEVENTY THOUSAND AND NO/100 dollars paid

by Assignee, Harris Trust and Savings Bank

of 111 W. Monroe Street, Chicago, IL. 60690, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to

Assignee the mortgage dated JUNE 3, 1993, 19 93, from RICHARD G. BRAMLEY,

AS TRUSTEE U/E/A DATED 11/14/78 AS TO AN UNDIVIDED 1/2 INTEREST, AND MARJORIE A. BRAMLEY, AS TRUSTEE U/E/A DATED 7/15/91 AS TO AN UNDIVIDED 1/2 INTEREST to Harris Bank Winnetka, N.A.

recorded in Recorder's office of COOK County, in the State of Illinois, as document number 93465141 in book

of at page; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b)

the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment and that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 470,000.00
Unpaid interest from _____, 19 _____	\$ _____
Tax deposit	\$ _____
Insurance deposit	\$ _____

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal

this 10th day of JUNE, 19 93.

BY: *Ann T. Tyler* SEAL
ANN T. TYLER VICE PRESIDENT

ATTEST: *Thomas J. Bassett* SEAL
THOMAS J. BASSETT ASST. VICE PRESIDENT

Property described as:

LOTS 1, 2 AND 3 (EXCEPT FROM EACH OF SAID LOTS SOUTH 50 FEET THEREOF) IN BLOCK 23 IN SUBDIVISION OF BLOCKS 18, 21, 22 AND 23 IN J.C. GARALND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 05-21-319-005-0000
P.T.N. 05-21-319-006-0000

Commonly known as:

500 SUNSET ROAD
WINNETKA, IL 60093

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUN 17 PM 2:54

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BOX 333

UNOFFICIAL COPY

STATE OF Illinois SS.
COUNTY OF Cook

I the undersigned in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
ANN T. TYLER personally known to me to be
the VICE PRESIDENT of the Harris Bank Winnetka, N.A.
, a corporation, and
THOMAS J. BASSETT, personally known to me to be
the ASST. VICE PRESIDENT of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged
that as such ANN T. TYLER and
THOMAS J. BASSETT they signed and delivered the said
instrument as VICE PRESIDENT and ASST. VICE PRESIDENT
of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board
of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day
of JUNE, 1993.



Cook County's Office