

UNOFFICIAL COPY

PREPARED BY:
ROBERT T. KOWALL
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO

FIRST STATE BANK AND TRUST
COMPANY OF PARK RIDGE
607 DEVON
PARK RIDGE
ILLINOIS 60068

93465263

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF BUFFALO GROVE
10 EAST DUNDIE ROAD, BUFFALO GROVE, ILLINOIS 60089
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 1993
executed by
MICHAEL J. SERGEY AND JANICE V. SERGEY, HUSBAND AND WIFE

to FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 607 DEVON
PARK RIDGE, ILLINOIS 60068

and recorded in Book/Volume No.
COOK

,page(s)
County Records, State of ILLINOIS

as Document No. 93465262

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-11 RECORD T \$23.50
187777 TRAN 0185 06/17/93 13:48:00
60568 * * * 93-465263
COOK COUNTY RECORDER

93465263

23/30

09-34-101-032-0000

Commonly known as:

120 SOUTH DEE ROAD-UNIT 3, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FIRST STATE BANK AND TRUST
COMPANY OF PARK RIDGE

On June 14, 1993 before me, the
(Date of Execution)

Robert T. Kowall

BY: Robert T. Kowall
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Robert T. Kowall
known to me to be the Vice President
and Tom Olen

Tom Olen

BY: Tom Olen
ITS: Asst. Vice President

known to me to be Asst. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Sharon Prokuski

SHARON J. PROKUSKI
"OFFICIAL SEAL"
Sharon J. Prokuski
Notary Public, State of Illinois
My Commission Expires 3/11/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 3-11-96 County,

9328547NK
7436878J

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11-18-19

Property of Cook County Clerk's Office

11-18-19

93465263

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RIDER - LEGAL DESCRIPTION

9 5 4 1 0 3 2 0 0 0

PARCEL 1: THAT PART OF LOT 1 IN DESMAR'S SUBDIVISION, HEREINAFTER DESCRIBED BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE LINE OF LOT 1, DISTANT 74.64 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 02 DEGREES, 44 MINUTES, 49 SECONDS EAST, A DISTANCE OF 10.95 FEET TO A POINT; THENCE SOUTH 87 DEGREES, 25 MINUTES, 20 SECONDS WEST, A DISTANCE OF 9.46 FEET TO A POINT; THENCE SOUTH 02 DEGREES, 44 MINUTES, 49 SECONDS WEST A DISTANCE OF 37.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 87 DEGREES, 25 MINUTES, 20 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 45.58 FEET TO A POINT; THENCE NORTH 02 DEGREES, 16 MINUTES, 10 SECONDS WEST A DISTANCE OF 47.95 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE NORTH 87 DEGREES, 25 MINUTES, 20 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 54.80 FEET TO THE POINT OF BEGINNING, ALL IN DESMAR'S SUBDIVISION AFORESAID, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLE OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 3338074.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION FILED AS DOCUMENT LR 3338074, AND IN THE DECLARATION FILED AS DOCUMENT LR 3345927.

09-34-101-032-0000

Cook County Clerk's Office
97465263

DPS 049