

# UNOFFICIAL COPY

PREPARED BY:

Edward L. Banker and Assoc Inc  
DBA ELB Mortgage Brokers  
3100 Dundee Rd Ste 911  
Northbrook IL 60062

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.  
1821 Walden Office Sq. Ste. 555  
Schaumburg, Il. 60173-4273

93465310

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Midland Financial Mortgages, Inc.**

**Loan No. 2005-58184**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 1993 executed by

CHARLES C. KIM AND HYUN SOON KIM, HUSBAND AND WIFE

to **Edward L. Banker & Associates, Inc. d/b/a ELB Mortgage Brokers**

a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 3100 Dundee Rd. Ste. 911 Northbrook Il. 60062

DECT-11 RECORD T #23.50  
T37777 TRAN 0205 06/17/93 14:34:00  
#6421 # 4-93-465310  
COOK COUNTY RECORDER

and recorded in Book/Volume No. **93465310** (3) pages(s) Illinois  
COOK County Records, State of

described hereinafter as follows:

LOT 165 IN BRICKMAN MANOR THIRD ADDITION UNIT 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-24-318-002

Commonly known as:  
1819 NORTH ARALIA DRIVE, MOUNT PROSPECT, ILLINOIS 60056  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

**Edward L. Banker & Associates, Inc. d/b/a ELB Mortgage Brokers**

On JUNE 11, 1993 Before me,  
the (Date of Execution)  
undersigned, a Notary Public in and for said County and State, personally appeared Michael Fuller known to me to be the President and known to me to be

Michael Fuller  
BY: Michael Fuller ITS: Michael Fuller  
President

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

Notary Public Jane M. Caggamo County Cook

My Commission Expires 4/13/94 Cook

OFFICIAL SEAL  
JANE M. CAGGAMO  
THIS AREA FOR OFFICIAL NOTARIUS SEAL  
MY COMMISSION EXPIRES 4/13/94

2350

320  
74 365092

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Property of Cook County Clerk's Office