90466587

## ASSIGNMENT OF MORTGAGE

					an Illinois corpor		
transfers to	) SEARS	MORTGAGE	CORPORAT	ICM, ITS	SUCCESSORS	AND/OR ITS	
ASSIGN	S						

DANIEL D. COLE AND CAROL COLE, HIS WIFE all its right title and interest in a certain mortgage executed by

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JUNE 7

93466586 and recorded as Document Number

7 T H aigned the

JUNE day of

\$23,50 DEPTS-11 RECORD TOR

#25.1 T\$6666 TRAN 4996 06/18/93 12:16:00 #2750 # ※一タ3ー466587 COOK COUNTY RECORDER

MID-AMERICA MORTGAGE CORPORATION

After recording return to: **MID-AMERICA MORTGAGE CORPORATION** 361 Frontage Road Bur Ridge, Illinois 60521

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

On this

7 T H

day of

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared PATRICIA A. PANOZZO to me personally known, who being duly sworm, did say that she was the SECRETARY of MID-AMERICA MORTGAGE CORPORATION and trust it e seel affixed to the foregoing Instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that ATRICIA A. PANOZZO acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL STAL
TREASA M. BELL
NY PUBLIC, STATS OF ILLINOIS
OMMESSION EXPIRES 2-34-77

BERESAFE

This instrument prepared by: Treasa Bell

LOT TWENTY ONE THOUSAND FIVE HUNDRED THIRTY (21530) IN WEATHERSFIELD UNIT 21 AND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 28. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 7, 1976, AS DOCUMENT NUMBER 2880008.

UNOFFICIAL COPY

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## UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

File No.: R31670

LEGAL DESCRIPTION:

LOT TWENTY ONE THOUSAND FIVE HUNDRED THIRTY (21530) IN WEATHERSFIELD UNIT 21 2ND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST QUAPTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE INING PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 2 1976, AS DOCUMENT NUMBER 2880008. 27-28-Or Coot County Clarks

PERMANENT INDEX NO. 27-28-304-069-0000