PREPARED IN OFFICE	AL COPY	3
PREPARED TO COMPANY	93 <b>46</b> 65 <b>96</b>	
L AND WHEN RECORDED MAIL TO  Controlled &  43 South Main Stores  Wascrbusy, Ct. 06702	. DEPT-11 RECURD TOR - T46666 TRAN 4996 06/18/93 - ₹2759 ₹ ★-93-466 - COOK COUNTY RECORDER	
	_ SPACE ABOVE THIS LINE FOR RECORDER'S USE	
Corporation Assignmen	t of Real Estate Mortgage	·
FOR VALUE RECEIVED the undersigned hereby grants, assign		
all the rights, title and leavest of undersigned in and to that cert executed by Williza A Zimmer and Susan F	_	
	HE STATE OF ILLINGIS Street, Evanston, IL 60201	
and recorded in Book/Volume No. , page(s		6595
described hersinalter as follows:		
· C		
	77	16
	9346658	
<b></b>	Continue	
Commonly known as: 4320 Main Street, Skokie	, IL 60076	
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Moriga;		r <b>t,</b>
STATE OF ILLINOIS COUNTY OF	Acoustic Contraction of the cont	
On 6-3-93 before me, the	BY: Sames E. Graca	<del></del>
(Date of Execution)  undersigned, a Notary Public in and for said County and State, personally appeared James E. Graca known to me to be the President	BY: Mike Marlove	
andMike Marlowe known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Vice President	
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and	Closing Manager	
Notary Public Schale WCCor.  Notary Public Schale WCCor.  County,	" OFFICIAL SEAL SARAH MCU UY NOTARY PUBLIC, STATE OF ILLING	
My Commission Expires 10-11-95 County,	MY COMMISSION EXPIRES 1971.  (THIS ADEA BOR OFFICIAL DOTARIAL SEAL	

23.50 14580417.00

Cook County Clerk's Office

File No.: R31454 LEGAL DESCRIPTION UNOFFICIAL COPY

LOT FORTY FIVE (EXCEPT THE WEST 30 FEET AND THE EAST 30 FEET THEREOF) (45) IN GEORGE F. NIXON AND COMPANY'S GOLFVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF SECTION 22, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MARCH 16, 1925, AS DOCUMENT NUMBER 247960.

PERMANENT INDEX NO.: 10-22-214-034

Property of County Clerk's Office 93466596

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