ILLINOIS COUNTY OF COOK (7) LOAN.NO 1647148

302017

POOL. NO

UNOFFICIAL WHILL TO: ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 93466617

| JUJUUTI |
|--|
| FOR VALUE RECEIVED, INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION |
| located at300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034 |
| hereby grants, assigns, and transfers to BANCBOSTON MORTGAGE CORPORATION A |
| FLORIDA CORPONATION LOCATED AT 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 |
| all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1991, executed by JUDITH E. ANDERSON. DIVORCED NOT SINCE P. MARRIED |
| to INDEPENDENCE VIE MORTGAGE CORPORATION |
| and recorded in liber/cabinet at page(s)/drawer |
| document/instrument no. 3944052 microfilm # pin number 29-10-222-050 tct # 1362716 |
| plat of COOK County Illinois described hereinafter as follows: |
| LOT 19 AND THE SOUTH 7 1/2 FEET OF LOT 20 N BLOCK 4 IN CALUMET SIBLEY CENTER 1ST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEFIDIAY, IN COOK COUNTY, ILLINOIS. PIN #: 29-10-222-050 |
| |
| Property Address: 14845 IRVING AVENCE, DOLTON, IL 60419 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. - DEPT-01 RECORDINGS \$23.5 |
| Dated <u>APRIL 1, 1992</u> T\$7777 TRAN 0236 06/18/93 08:59:00 \$6475 \$ = 93-46617 COOK COUNTY RECORDER |
| ONE ADDA INDEPENDENCE ONE MORTGAGE CORPORATION |
| Man Hill |
| SEAL SIBY MAE HEBB |
| ASSISTANT VICE PRESIDENT |
| ATCHIGAM BY Ila Mu Parker 93266617 |
| STATE OF MARY AND |
|) |
| COUNTY OF FREDERICK |
| On APRIL 1. 1992 , before me KERRY L. WILKINS personally appeared MAE HEBB and "A MAE PARKER" personally known to me |
| ILA MAE PARKER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation |
| executed it. |
| KERRY L. WILKINS (COMMISSION EXP. 09/29/93) Notary public PREPARED BY USLIC Sulum audum |
| COUNTY PO. BOX 3829 FREDERICK, MD 21701 |

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THE PERMIT HERE IN THE SECOND SECTION OF THE PROPERTY OF THE P

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Andrew Or Cook 93466617

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