COUNTY OF COOK (T) LOAN.NO 7127502 POOL.NO 302015 UNOFFICIA WHEN BECORDED WAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

|   | 30400042   |
|---|--|
| FOR VALUE RECEIVED,   | E ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION                             |
|   |  |
| located at 300 GALLERIA OFFICEN hereby grants, assigns, and t | vire, Southfield Michigan 48034 ransfers to Bancboston Mortgage Corporation, A |
| FLORIDA CORPORATION   |  |
| located at 7301 BAYMEADOWS WA                                 | Y. JACKSONVILLE, FL 32256<br>terest of undersigned in and to that certain Real |
| Estate Mortgage dated FEBRUA                                  | RY 12, 1991 , executed by <u>AOBERT W. SAMS.</u>                               |
| DIVORCED NOT SINCE REPLARRIED                                 |  |
| to _AMERICAN STATES ANTIGAGE. I                               | NC .   |
|   |  |
| and recorded in liber/cabinet                                 | at page(s)/drawer  #57 microfilm #   |
| document/instrument no. 3944;<br>pin number 29-17-320-038/03  | tct # 1411606  |
|   | County Illinois described hereinafter as follows:                              |
| SEE ATTACHMENT A. PIN #: 29-17-32                             | <i>⊈</i> -038/039  |
|   |  |
|   | 0.   |
|   | 93/66642   |
| Property Address: 15832 S. LO                                 | OMIS STRUET, HARVEY, IL 60426 es thereir described or referred to, the money   |
| due and to become due thereon                                 | n with interest, and all rights accrued or to                                  |
| accrue under said Real Estate                                 | Mortgage.  |
| Dated APRIL 1, 1992   | . 4  |
|   |  |
|   | $\mathcal{L}_{\mathbf{a}}$   |
| ONE MODIFIE   |  |
| SPOR C  | INDEPENDENCE ONE MORTGAGE CORPORATION  |
| SEAL  | - DEPT-01 RECORDINGS \$23.50   |
| SEAL BY BY  | Mrs 9/16 . T87177 TRAN 0236 06/18/93 09:04:00                                  |
|   | MAE HEBB . COUNTY RECORDER   |
| AREA CHIGAN MARKET  | ASSISTANT VICE PRESIDENT   |
| YS SY   | Ola Mai Parker   |
| •   | ILA MAE PARKER   |
| STATE OF MARYLAND)  | ASSISTANT SECRETARY  |
| }   |  |
| COUNTY OF FREDERICK )   |  |
| On APRIL 1, 1992  | , before me KERRY L. WILKINS   |
| personally appeared <u>MAE HEBB</u>                           | and personally known to me   |
| ILA MAE PARKER<br>(or proved to me on the basis               | of satisfactory evidence) to be the person(s)                                  |
| who executed the within instru                                | ument as ASSISTANT VICE PRESIDENT  |
| and <u>ASSISTANT SECRETARY</u><br>executed it.                | and acknowledged to me the corporation   |
| 1/  |  |
| Transfer Durch  | Car L. Miles   |
| KERRY L. WILKINS (COMMISSION EXP.                             | 09/29/93) PREPARED BY  |
| Notary public   |  |
|   | 1 action action  |
|   | KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701                               |
|   | """" FREUENIUR, MU 61141   |

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ONTRAK ASSIGNMENT SERVICES FICIAL

LOAN: 7127502 POOL: 302015

COUNTY: COOK (T)

## LEGAL DESCRIPTION

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 107 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCK 53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70 TO 84 INCLUSIVE AND THAT PART OF BLOCK 67 LYING SOUTH OF GRAND TRUNK RAILROAD ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE TPAL TODOR COOK COUNTY CLOTHE Syste6642 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.