

22-66-179

93466695

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Johnson, at  
281 WARRINGTON RES PLACES, #2, who are the owners of record  
on Certificate No. 1539528 was presented for filing  
on 6-14-92.  
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

John J. Walsh

Affiant

93466695

Subscribed and sworn to before me by  
the said John Walsh  
this 14 day of June,  
19 92.

Maria Cristina Grabski  
Notary Public

"OFFICIAL SEAL"  
MARIA CRISTINA GRABSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/12/97

# UNOFFICIAL COPY

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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 73069031

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

93466695

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN J. PODGORNÝ AND CONNIE PODGORNÝ, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, in Book 2610-2, on page 261, as Document No. 3004116 to the premises therein described to-wit:

LOT ELEVEN------(11)

IN BLOCK TWELVE (12) IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NO. 804435.

COMMONLY KNOWN AS: 281 WARRINGTON  
DES PLAINES, ILLINOIS 60016

DEPT-11 RECORD T \$23.50  
T:7777 TRAN 0270 06/18/93 11:41:00  
#6560 # \*93-466695  
COOK COUNTY RECORDER

TAX I. D. NO.: 09-18-104-011-0000

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AFFIDAVIT SUBMITTED



IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 15TH day of AUGUST 1990

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

K. GRUZALSKI

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Mail to:

BARBARA J. WALTERS  
610 CRYSTAL POINT DR  
SUITE 1600  
CRYSTAL LAKE, IL

60014

[Signature]  
Notary Public



Recorder's Box. No. \_\_\_\_\_

23/50

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214372006  
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