NOFFICIAL COPY

DEFT-01 RECORDING

\$23.00

THE 888 THAN 3292 96/18/93 99:25:00

#8996 # ***-93-466792**

COOK COUNTY RECORDER

PREPARED BY AND WHEN RECORDED MALL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767

FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Vien force, and effect of said Mortgage.

Mortgage: (RFDDY R. SPAIN AND CAROL L. SPAIN, HIS WIFE Mortgages: HAP / LAND FINANCIAL SERVICES, INC. Loan Amount: 115,800.00
Date Of Mortgage: US 14-90
Date Of Mortgage: US 14-90
Pin Number: 13-09-152-714
Prop Addr: 5237 N. LIAIJO CHICAGO, IL 60630
Doc/Instrument #: 90227101
SEE ATTACHMENT "A" FOR L'G AL DESCRIPTION

STATE OF ILLINOIS

Loan No. 8138631/(SPAIN)

TOWN/COUNTY:

COOK (A)

93466792

and recorded in the records of COCK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
NATIONAL CITY MORTGAGE CO.
Harrit Fishmon
HARRIET FISHMAN AUTHORIZED SIGNER
O William A
CARL GERSTENEZO
AUTHORIZED SIGNATA
STATE OF MARYLAND
COUNTY OF FREDERICK)
O ALL STATE DAGGE
On this JUNE 8, 1993 , before me, the undersigned, a Motary Public in said State, personally appeared HARRIET FISHMAN and CARL GERSTENGING ,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as <u>AUTHORIZED SIGNER</u> and <u>AUTHORIZED SIGNER</u> respectively, on behalf of <u>NATIONAL CITY MORTGAGE</u> CO.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
FRANCES SPERUNG (COMMISSION EUP / 5/13/95)
NOTARY PUBLIC
AND THE PERSON OF THE PERSON O
((NOTARY)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8138631:(SPAIN)

ATTACHMENT "A"

LOT 40 IN KINSEY'S JEFFERSON PARK SUBDIVISION NUMBER 2. BEING A RESUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION PATHE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARA ANDERSON (DECEASED) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Of Coot County Clert's Office PERMANENT TAX I.D.# 13-07-172-014 5237 N. LIANO, CHICAGO, IL 50539

91466792

J=R015.166741