

UNOFFICIAL COPY

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ASSIGNMENT OF COLLATERAL ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, the Government National Mortgage Association, a corporation organized and existing under and by virtue of the laws of the United States of America ("GNMA"), hereby assigns to the Mellon Mortgage Company, whose address is 1422 Euclid Avenue, Suite 900, Cleveland, Ohio 44115 ("Mellon"), all of its right, title and interest in and to that certain Collateral Assignment of Leases and Rents dated June 17, 1986, with respect to the property described in Exhibit "A" attached hereto, executed by Chicago Title and Trust Company, an Illinois corporation, as Trustee under a Trust Agreement dated November 7, 1984, and known as Trust No. 1086353, in favor of DRG Funding Corporation ("DRG"), and recorded on June 17, 1986, as Instrument No. 86246314 in the Land Records of Cook County, Illinois, which instrument was assigned by DRG to GNMA by instrument dated October 11, 1989, and recorded December 28, 1989, as Instrument No. 87619651 and subsequently assigned to York Associates, Inc. by instrument dated October 18, 1989, and recorded December 28, 1989, as Instrument No. 89619650 in said records, and subsequently assigned to GNMA by instrument dated October 2, 1990, and recorded October 5, 1990, as Instrument No. 90488968 in said records.

IN WITNESS WHEREOF, GNMA has caused this instrument to be executed this day of December 30, 1992.

Signed, sealed and delivered in the presence of:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

*Shelma A. Figueroa*

By: *A. Daniel Kelly*  
Assistant Vice President

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*Bryan Hooper*

DEPT-01 RECORDING 163.50  
T#8888 TRAM 3301 06/18/93 09:33:00  
#9004 # \*-93-466805  
COOK COUNTY RECORDER

63<sup>50</sup>

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Property of Cook County Clerk's Office

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Washington,

~~STATE OF~~ \_\_\_\_\_ :

District of Columbia \_\_\_\_\_ :

~~COUNTY OF~~ \_\_\_\_\_ :

SS.

BEFORE ME, a Notary Public in and for the jurisdiction aforesaid, personally appeared S. Daniel Raley, who acknowledged himself to be the <sup>A</sup>President of Government National Mortgage Association, and that he, as such <sup>A</sup>President, being authorized so to do, executed the foregoing instrument for and on behalf of Government National Mortgage Association, and acknowledged that he executed the same as the act of his principal and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Jamie Cousin*

Notary Public

Jamie Cousin

Notary Public District of Columbia

My Commission Expires: March 14, 1998

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This instrument Prepared by:

**MAYS, KARBERG & WACHTER**

Suite 250, Corporate Circle

30100 Chagrin Boulevard

Cleveland, Ohio 44124-5705

(216) 464-3030

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## EXHIBIT A

### PARCEL 1:

LOTS 26 THROUGH 36 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 26 THROUGH 36) IN BLOCK 4 IN PECK'S SUBDIVISION RECORDED AS DOCUMENT 47861 OF THE WEST 19.48 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET IN COOK COUNTY, ILLINOIS. X

ALSO

### PARCEL 2:

LOTS 1 THROUGH 5 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 1 THROUGH 5) IN PETER FAHNEY'S SUBDIVISION RECORDED AS DOCUMENT 3001583 OF LOTS 37 TO 40 IN BLOCK 4 OF PECK'S SUBDIVISION RECORDED AS DOCUMENT 47861 IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS. 31

ALSO

### PARCEL 3:

THAT PART OF LOT 4 LYING SOUTH OF ALLEY (EXCEPT THE SOUTH 10 FEET OF SAID LOT) IN BABCOCK'S SUBDIVISION RECORDED AS DOCUMENT 38828 OF THE WEST 5 ACRES OF THE EAST 20 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 43

ALSO

### PARCEL 4:

LOTS 3 AND 4 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS) IN BLOCK 54 IN CASTLE'S SUBDIVISION RECORDED AS DOCUMENT 38827 OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF LAKE STREET IN COOK COUNTY, ILLINOIS. 47

ALSO

### PARCEL 5:

LOTS 72 THROUGH 83 (EXCEPT THE EAST 17 FEET OF SAID LOT 83 ALSO EXCEPT THE SOUTH 10 FEET OF SAID LOTS 72 THROUGH 83) IN THE SUBDIVISION RECORDED AS DOCUMENT 184802 OF BLOCKS 9, 10, 12, 13 AND 14 AND PARTS OF BLOCKS 11, 15 AND 16 IN CASTLE'S SUBDIVISION RECORDED AS DOCUMENT 38827 OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 6:

LOTS 1 THROUGH 8 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS 1 THROUGH 8) IN THE RESUBDIVISION OF LOTS 1 TO 5 IN FREDERICK A. OSWALD'S SUBDIVISION RECORDED AS DOCUMENT 5293413 OF THAT PART OF BLOCK 4, LYING SOUTH OF ALLEY, IN CASTLE'S SUBDIVISION, ALSO THAT PART OF BLOCK 4, LYING NORTH OF ALLEY IN CASTLE'S SUBDIVISION, RECORDED AS DOCUMENT 38827 IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

x 5'

ALSO

PARCEL 7:

LOTS 5 THROUGH 13 (EXCEPT THE NORTH 10 FEET OF SAID LOTS 5 THROUGH 13) IN GRANVILLE KIMBALL'S SUBDIVISION RECORDED AS DOCUMENT 35512 OF 20 ACRES BEING THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4 5'

ALSO

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PARCEL 8:

LOTS 1 THROUGH 8 (EXCEPT THE NORTH 10 FEET OF LOTS 1, 2, 3, AND 4) IN EROPHY'S SUBDIVISION RECORDED AS DOCUMENT 1065094 OF LOTS 1, 2, 3, AND 4 IN THE SUBDIVISION OF LOTS 2, 3, AND 4, IN GRANVILLE KIMBALL'S SUBDIVISION RECORDED AS DOCUMENT 35512, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE EAST 2.85 FEET OF LOT 1 AND THE EAST 2.6 FEET OF LOTS 5, 6, 7, AND 8) IN COOK COUNTY, ILLINOIS.

4 5'

ALSO

PARCEL 9:

LOTS 1 THROUGH 6 AND THE EAST 16 FEET OF LOT 7 (EXCEPT THE NORTH 10 FEET OF SAID LOTS 1 THROUGH 6 AND THE EAST 16 FEET OF LOT 7) IN BLOCK 1 IN THE SUBDIVISION RECORDED AS DOCUMENT 488603 OF LOTS 14, 33 AND 52 IN GRANVILLE KIMBALL'S SUBDIVISION, RECORDED AS DOCUMENT 35512, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, ALL IN COOK COUNTY, ILLINOIS.

89619652

Property addresses:

3200-3336 W. Madison St.

3301-3343 W. Madison St.

Chicago, IL

p.i.n. 16-11-415-069  
16-11-415-071  
16-11-415-073  
16-11-415-075  
16-11-415-077  
16-11-415-079  
16-14-202-048  
16-14-202-050  
16-14-202-052

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This document prepared by, and when recorded, mail to:

David + Nagra, P.C.

1120 Nineteenth St. N.W.

Washington, D.C. 20036-3684

Box 333