IOFFICIAL.CO

tunctuse sait addressed Household Bank, f.e.b

Wood Dale, Itilinole 40191

This instrument Prepared by.

Addiss

Property Appraisers Parcel Identification (Folio)

Ciranino(a) S B #(a)

SPACE ABOYE DUSTING FOR PROCESSING OATA

ABBIGNMENT OF MORTGAGE FROM CORPORATION

SPACE ABOYE DUSTING FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whorever used herein, the term "party" shall include the heirs, pursonal representatives, successors and/or assigns of the respective parties hereto—the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes beroin described if more than one

KNOW ALL MEN BY THESE PRESENTS: That AMERICAN HOME FINANCE

a corporation existing under the laws of the State of ILLINOIS party of the first part, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at c. before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain, sell, assign, transfer and set over unto the said party of the second part a certain indentury of mortgage bearing date the 11TH JUNE, 1993 mede by

THOMAS M. BYRNE AND CARYN L. BYRNE, HIZ Y'FE

DEPT-01 RECORDING

\$23.50 T\$0000 TRAN 2072 06/17/93 16:12:00 \$3876 * *--93--466022

COOK COUNTY RECORDER

and recorded in Official Records Book

Page County, upon the following described piece or parcel of land, situate

, public records of

County, to with and being in cook

LOTS IN BLOCK 4 IN COLLINS AND GAUNTLETT'S EDISON PARK H CALANDS SUBDIVISION OF PART OF BLOCK 12 IN TOWN OF CANFIELD IN THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SI CTICH 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIONA!

IN COOK COUNTY, ILLINOIS.

COOK

93466422

648ROW. Oxford TAX #09-36-324-021

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of JUNE, 1993 to become due thereon, with interest from the 11TH

TO HAVE AND TO HOLD the same unto the said party of the second part, and resigns forever.

IN WITNESS WHEREOF, the said party of the first part lias caused these presents to be signed in its name by an Authorized Representative and attested to.

this 11TH

day of JUNE, 1993

STATE OF ILLINOIS COUNTY OF DUPAGE

JANICE FUGLSANG

The foregoing instrument was acknowledged before me this 11TH day of JUNE, 1993 by JANICE FUGLSANG

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:

(Seal)

Notary Public

OFFICIAL SEAL **CECILYNE PENNY**

NOTARY PUBLIC STATE OF BLINOIS MY COMMISSION EXPIRES 05/05/92

UNOFFICIAL COPY

Property of County Clerk's Office

32:399766