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CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on June 27, 1991,

by Shajan Varughese and Mary Shajan, husband and wife,

to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the 93466104

O County of Cook, State of Illinois on the 2nd day of July, 1991 in Document No. LR3977309.

10-16-433-044

M LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on April 21, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Pray

Gail L.

Secretary

DEPT-0: RECORDING RAN 1944 06/18793 07:00 *-93-446 104 COOK COUNTY RECORDER

STATE OF MINNESOTA) SS. COUNTY OF RAMSEY

51342076

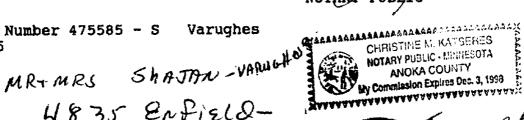
This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

93466104 On April 21, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 475585 - S CS205

4835 Enfield-

SKORIE #11. 60077



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PARCEL 1: THE SOUTH 18.83 FEET OF THE NORTH 98.66 FEET (AS MEASURED ALONG THE WEST LINE) OF THAT PART OF LOT 4 TO 16 INCLUSIVE, TAXEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6; ALSO THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6 (EXCEP THE WEST 33 FEET AND EXCET THE NORTH 98.66 FEET, AS MEASURED ALONG THE WEST LINE THEREOF, IN BLOCK 27 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 219388, IN COOP COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED 93466104 AS DOCUMENT NUMBER LR1719372, FOR INGRESS AND EGRESS.

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