

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967

Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93466352

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

GRACE L. MAJEWSKI, SPINSTER

dated the 25th day of July A.D. 19 90, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 90375720 or In Book _____ of Mortgages, Page _____, County of COOK, State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Secretary this 3rd day of JUNE A.D. 19 93.

The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter or articles of incorporation.

FIRST FEDERAL SAVINGS BANK, F.S.B.

By *[Signature]*
BRUCE D. NELSON Vice President

ATTEST: *[Signature]*
CYNTHIA M. SIEBEL Assistant Secretary

93466352

STATE OF ILLINOIS
COUNTY OF WINNEBAGO ss

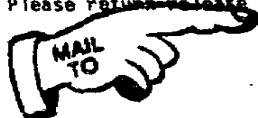
I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and **CYNTHIA M. SIEBEL** personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter or articles of incorporation.

Given under my hand and notarial seal this 3rd day of JUNE A.D. 1993.

[Signature]
KATHY L. MCNAMES Notary Public

My Commission expires OCTOBER 30, 1996
Please return release to: **MISS GRACE L MAJEWSKI**
4640 N KENMORE #1-S
CHICAGO IL 60640



Prepared by: **KAREN B. WITZ**

Loan #: **800024390**

23.50

UNOFFICIAL COPY

11/18/93 10:41:00

Property of Cook County Clerk's Office

DEPT-01
144444 TRAN 1159 06/18/93 10:41:00 \$23.50
#0830 *--93--46352
COOK COUNTY RECORDER



UNOFFICIAL COPY

9 3 1 5 0 1 1 1

UNIT 1-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4640-42 NORTH KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26460487, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten signature

90375720

DEPT-01 RECORDING \$16.25
T#0000 TRAM 1143 08/03/90 11:33:00
\$4109 F *-90-375720
COOK COUNTY RECORDER

14-17-210-022-1002

which has the address of
Illinois 60640

4640 NORTH KENMORE-UNIT 1-S, CHICAGO
(ZIP Code), ("Property Address");

(Street, City),

Property of Cook County Clerk's Office

93066352

800024390 MAJEWSKI