__does hereby certify that a real estate

____, in the original amount of

7405017

360

B

Vice President

FOR VALUE RECEIVED, the undersigned CUNA Mortgage Corporation

mortgage now owned by it, dated ____July 29, 1988

\$ 112,800,00 , made by James M. Savoie and Veronica A. Savoie, Husband and Wife,
as joint tenants as mortgagors to IBM Mid America EMployees Federal
Credit Union as mortgagee, and duly recorded on August 8, 1988
as Document # 88356569 V . in Book # , Page, in the
office of Cook County, State of Illinois, and the mortgage is,
with the indebtness thereby secured, fully paid, satisfied and discharged, and the County
Recorder is hereby authorized and directed to release and discharge the
same of record.
IN WITNESS THEREOF, SAID CUNA Mortgage Corporation has caused its
Corporate seal to be hereto affixed and has caused its name to be signed to these presents
by its Vice President and attested by its Assistant Secretary at
CUNA Mortgage Corporation this 9th day of April , 1993
Ox
WITNESSED: CUNA Mortgage Corporation.
Deta - Hongle
Debra M. Hanzel, Mortgage Relations Clerk By; David M. Hardy, Vice President
160 (1)
Francisco Francisco
Arlene A. Ruud, Data Control Clerk Attest; Patricia M. Nelson, Assistant C Secretary C
STATE OF Wisconsin
COUNTY OF Dane
I, Tracy A. Woelffer , a Notary Public in and for said County and State
aforesaid, do hereby certify that David M. Hardy personally known
to me to be the Vice President of CUNA Mortgage Corporation
and Patricia M. Nelson personally known to me to be the Assistant Secretary
of CUNA Mortgage Corporation , and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument appeared
before me this day in person and severally acknowledged that as such Vice President
and Assitant Secretary , they signed and delivered the said instrument as

of said Comporation,

This instrument was prepared by Tracy Woelffer for CUNA Mortgage Corporation whose address is as follows; 8401 Greenway Blvd Middleton, Wisconsin 53562 P 0 BOX 1332 Madison, Wisconsin 53701-1332

and Assistant Secretary

voluntary act, and as the free and voluntary act and deed of said Corporation

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ 9th_

MY COMMISSION EXPIRES: 9-29-96

and caused it Corporate Seal of said Corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation as their free and

UNOFFICIAL COPY

LOT 87 IN CHARLES J FORD'S SUBDIVISION OF BLOCK 19 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILI INOIS

Roperly 3726 N Marshfield Chops IL 60609

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COOK COUNTY ILLINOIS
FILED FOR RECORD
SO JUN 18 AM 9: 59

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93 JUN 18 AN 5:59

To: James Savoie 3706 N Marshfield Orgo IL 60613

Box 333