| CHRISTINA STENDER CHRISTING STREET, 1604 CHICAGO AVENUE 73 MM 18 AM 11: 22 EVANSTON. ILLINOIS 60201

93467905

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.

1604 CHICAGO AVENUE **EVANSTON** ILLINOIS 60201

93467905

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NC. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Rnai Estate Mortgage dated. JUNE-10, 1993LAURA S. ELLIOTT, MARRIED TO THEODORE J. FURMAN

to CDK MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1.504 CHICAGO AVENUE EVANSTON, ILLINOIS 60261

and recorded in Book/Volume No.

136.26/61

COOK

,page(s) Go inty Records, State of ILLINOIS as Documentatu 7901

described hereinafter as follows: UNIT NUMBER 2-'W' IN THE 452 FOSTYN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EASTERLY 45 FEET OF THE WESTERLY 150 FEET OF LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 9 (EXCEPT THE EASTERLY 3 FEET OF LOT 9) AND OF LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEET OF SAID LOT 14) IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN THE ASSESSOR'S DIVISION OF BLOCK 4 OF OUTLOT "B" IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90028308, AS AMENDED BY DOCUMENT 90215638 AND BY DOCUMENT 90517937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 14-28-320-034-1002

Commonly known es:

452 WEST ROSLYN PLACE-UNIT 2W, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

On June 10, 1993 ____ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared William Purkiser known to me to be the Senior Vice President MKA

A RECORDED YOUR SERVED HER

My Commission Expires

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Christina Stinder 6/19/95^{Cook}

County,

CDK MORTGAGE.

William Purkiser BY: Senior Vice President ITS:

ITS

WITNESS:

" OFFICIAL CHRISTINA. NOTARY Pur MY COMMISSION EXPANDS 67132

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

333

UNOFFICIAL COPY

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