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PREPARED BY

MIDWEST CAPITAL MORTGAGE CORPORATION  
949C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE CORPORATION  
949C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173



93268431

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROOK AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1993  
executed by  
JEFFERY J. PAUL AND CHRISTINA F. PAUL, HUSBAND AND WIFE

to MIDWEST CAPITAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 949C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No.

93268430

COOK, page(s) as Document No.  
County Records, State of ILLINOIS  
described hereinafter as follows:  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

DEFINITE RECORDING \$23.50  
111111 TRAN 0300 06/10/93 11:34:00  
33352 1 12-5-468431  
COOK COUNTY RECORDER

04-09-411-069

Commonly known as  
2120 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to be paid due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On JUNE 4, 1993 before me, the  
(Date of Execution)

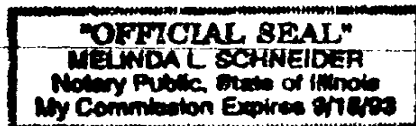
BY: LARRY P. LEWIS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared LARRY P. LEWIS  
known to me to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Melinda L. Schneider



My Commission Expires 9-18-93 County, Lake

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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18159466

Property of Cook County Clerk's Office

CLASSIFIED BY: [illegible]  
REASON FOR CLASSIFICATION: [illegible]  
DATE OF DECLASSIFICATION: [illegible]

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R D E F LEGAL DESCRIPTION

THE NORTH 150 FEET OF THE SOUTH 360 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 1650 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4; THENCE SOUTH ON A LINE 1650 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4, 659.75 FEET MORE OR LESS, TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE 66 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 AND THENCE WEST ALONG SAID NORTH LINE, 66 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS.

04-09-411-069

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