

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

93468621

430468621
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of **CALIFORNIA**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DOMINGO COMPOSTO & LUCIA COMPOSTO** (NAME AND ADDRESS)

3404 WILMETTE AVE. WILMETTE, IL. 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **19TH day of APRIL** **1989**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **89186527**, to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 13 & 14 IN BLOCK 5 IN WILMETTE LARAMIE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN POEMER'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERKS DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT PART OF LOT 42 OWNED BY THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 10 FEET OF THE 20 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 13 AND 14 IN BLOCK 5 IN WILMETTE LARAMIE SUBDIVISION AFORESAID AS VACATED PER ORDINANCE RECORDED DECEMBER 19, 1984 AS DOCUMENT 27377449, IN COOK COUNTY, ILLINOIS.

P.I.N. # 05 31 223 030

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its **VICE** President, and attested by its **ASST** Secretary, and its corporate seal to be hereto affixed, this **21ST** day of **JUNE** **1990**.

By **James R. Brangle** President
Attest: **Theresa A. Metford** Secretary
TRANSAMERICA FINANCIAL SERVICES
25/6

This instrument was prepared by **NICOLE MOSTA 40 SKOKIE BLVD. NORTHBROOK, IL. 60062**
(NAME AND ADDRESS)
15-122 (2-82)

RELEASE DEED

By Corporation

UNOFFICIAL COPY

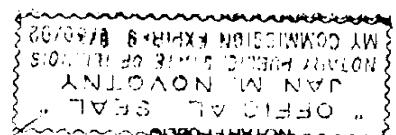
MAIL TO:



ADDRESS OF PROPERTY:

TO

12345678910
Property of Cook County Clerks Office



GIVEN under my hand and AFFIX seal this 21st day of JUNE 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as theretofore signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASSIST Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the VICE President of the TRANSMERICA FINANCIAL SERVICES

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLE

a notary public personally known to me to be the VICE President of the TRANSMERICA FINANCIAL SERVICES

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STATE OF ILLINOIS COUNTY OF COOK SS. 1

STRICTLY PROHIBITED