

93468060

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN # 0000833005

23 ea

For good and valuable consideration **THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA CHICAGO, IL 60670** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.,** a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 11TH day of JUNE, 19 93 made by **RUDEEN D. GRAND, DIVORCED AND NOT SINCE REMARRIED**

to **THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670** and all its right, title, and interest to the premises therein described as follows:

LEGAL DESCRIPTION RIDER ATTACHED

COOK COUNTY, ILLINOIS
 PUBLIC RECORDS

93 JUN 18 AM 11:54

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Property of Cook County Clerk's Office

REAL ESTATE TAX I.D. # 1 05 07 212 029 1014
 313 C HAWTHORN AVE GLENCOE, ILLINOIS 60022
 which said Mortgage is RECORDED
 County of COOK in the State of ILLINOIS

in the RECORDER'S office of the
 as Document Number 93468059

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** it successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **THE FIRST NATIONAL BANK OF CHICAGO** has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 16TH day of JUNE, 19 93

THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

By: Joan K. Rivard
 JOAN K. RIVARD Authorized Signature
 COMMUNITY BANKING OFFICER
 Type Name and Title

Attest: [Signature]
 PETER STEENVELD Authorized Signature
 COMMUNITY BANKING OFFICER
 Type Name and Title

STATE OF ILLINOIS) ss
 COUNTY OF)

I, **THE UNDERSIGNED**, a Notary Public in and for said County and State, do hereby certify that the above named **JOAN K. RIVARD** and the above Named **PETER STEENVELD** of **THE FIRST NATIONAL BANK OF CHICAGO**, are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said **BANK** and as their own free and voluntary act as **COMMUNITY BANKING OFFICER** and **COMMUNITY BANKING OFFICER** respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 16TH day of JUNE, 19 93

This instrument prepared by and return recorded document to:

[Signature]
 Notary Public

My Commission Expires [Date]
 "OFFICIAL SEAL"
 EUCALPIA DRINIS
 Notary Public, State of Illinois
 My Commission Expires July 10, 1993
 IAMS 420 (12/90R)/(L-B-9)

JENNIFER FORTNER
 MIDWEST MORTGAGE SERVICES, INC.
 1901 SOUTH MEYERS ROAD, SUITE 300
 OAKBROOK TERRACE, IL 60181

REC-93-62418
 2 of 2
 Box 169

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FIRST CHICAGO
The First National Bank of Chicago

Mail Suite 2106
One First National Plaza
Chicago, Illinois 60670
Telephone: (312)732-4000

LOAN # 0000833005
313 C HAWTHORN AVE
GLENCOE, IL 60022

LEGAL DESCRIPTION RIDER

UNIT 313C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

PARCEL 1:

LOTS 1 AND 2 IN RICHBURG'S RESUBDIVISION OF THE EASTERLY 210 FEET OF LOT 10, AND THE EASTERLY 210 FEET OF THE SOUTHERLY 2/3RDS OF LOT 9 IN BLOCK 23 IN GLENCOE BEING A SUBDIVISION OF PART OF SECTIONS 5, 6 AND 7 AND SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE SOUTHERLY 1/3 OF LOT 7, ALL OF LOT 8, THE NORTHERLY 1/3 OF LOT 9 AND THE SOUTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 14, THE EASTERLY 40 FEET OF LOT 13 AND THE NORTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 12, ALL IN BLOCK 23 IN GLENCOE IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK UNDER TRUST NUMBER 35799 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22823115 ON AUGUST 21, 1974 AND AS AMENDED BY DOCUMENT 22836726 ON SEPTEMBER 4, 1974; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX I.D. # : 05 07 212 029 1014

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