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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 8-5
EFFECTIVE 7-1-88

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Winnetka N.A.
500 Green Bay Road, Winnetka, Illinois
of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Max L. Whitman and Sandra B. Whitman, husband and wife
2125 Sunset Ridge Rd., Glenview, IL 60025
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage, bearing date the 25th day of August, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86-375974, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: THE SOUTH 123.40 FEET OF THE NORTH 295.40 FEET OF LOT 1 IN J.S. HOWLANDS WINNETKA SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1919 AS DOCUMENT 6528237 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

04-25-100-066-0000

Permanent Real Estate Index Number(s):
Address(es) of premises: 2125 Sunset Ridge Road, Glenview, IL 60025

Witness hand and seal, this 1st day of June 19 93

Thomas J. Bassett, Assistant Vice President (SEAL)
Ann T. Tyler, Vice President (SEAL)

This instrument was prepared by James T. McCartney, Harris Bank Winnetka, N.A.
(NAME AND ADDRESS)

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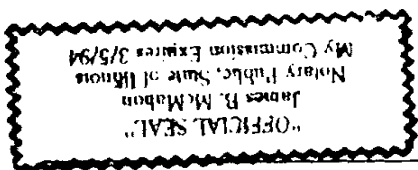
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and notarial seal this 1st day of 19 93

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Bassett, President of Harris Bank Winnetka N.A., personally known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V.P. President and Secretary, they signed and deposited the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS.

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