

93469706

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1983 AND KNOWN AS TRUST NUMBER 7384

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 21ST day of DECEMBER, A.D. 19 90 and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS in book

of records on page, as document No. 90629395, and in book of records, on page, as document No. to the premises therein described as follows, to wit:

LOT NORTH 80 FEET OF THE SOUTH 160 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 1 IN FREDERICK BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) ALL IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 24-16-200-019  
10412 LINUS LANE, OAK LAWN, IL 60453

DEPT-01 RECORDINGS 3.00  
760011 TRAM 5172 06/18/93 15:00  
48282 # -93-46970  
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of OAK LAWN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 15th day of APRIL, A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK  
By Robert Upton ROBERT UPTON VICE President  
Attest: Evelyn J. Krueger EVELYN J. KRUEGER CORPORATE Secretary

Box 15

23<sup>rd</sup>

UNOFFICIAL COPY

Box 15

Release ~~Proof~~  
By Corporation

A. J. Smith Federal Savings Bank

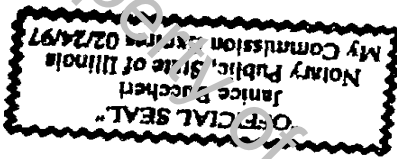
To

Loan No. 734166  
VLASIS  
10412 Linus Lane  
Oak Lawn, IL 60453



14757 S. Cicero Ave.  
Middletown, IL 60445

Proper Cook County Clerk's Office



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

*Janice Buchert*  
Notary Public

Given under my hand and Notarial Seal this 15th day of April 1993

act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and EVELYN J. KRUEGER, CORPORATE Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK  
ROBERT UPTON, VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCHERT

State of Illinois  
County of COOK  
ss.

90769636