

77-02087787
UNOFFICIAL COPY

27-09/10 899-4

Know all Men by these Presents, That the

33469708

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAYMOND W. VAHL AND NANCY L. VAHL, HIS WIFE

_____ of the County of COOK _____ and State of ILLINOIS _____, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 14TH day of APRIL, A.D. 19 92, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 92253313, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 63 IN PARKVIEW ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 23-35-312-027
13455 FEATHER COURT, ORLAND PARK, IL 60462

93469708

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS 23.00
T40011 TRAM 5172 06/18/93 15:00
3284 # # -93-469708
COOK COUNTY RECORDER

situated in the Village of ORLAND PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 30th

day of MARCH, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton ROBERT UPTON VICE President

Attest: Evelyn J. Krueger EVELYN J. KRUEGER CORPORATE Secretary

Box 15

23.00

UNOFFICIAL COPY

Box 15

Release Bond
By Corporation

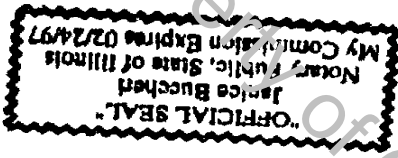
A. J. Smith Federal Savings Bank

To

Loan No. 9108794
VAHL, Raymond & Nancy
13455 Feather Court
Orland Park, IL 60462



14757 S. Cicero Ave
Midlothian, IL 60445



80269636

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK Notary Public

Given under my hand and Notarial Seal this 20th day of March 19 95.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK EVELYN J. KRUEGER, CORPORATE

President of the ROBERT UPTON, VICE

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois
County of COOK
S.S.

JANICE BUCHER