

# UNOFFICIAL COPY

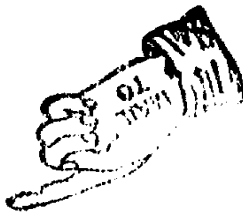
PREPARED BY:

93469746

AIAS431KS 2012

AND WHEN RECORDED MAIL TO:

CORPORATE MORTGAGE SERVICES  
3 EAST HURON  
CHICAGO, ILLINOIS 60611



93469746

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

93469746

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

First Security Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 9, 1993 executed by **STEPHEN M. COFFMAN** an unmarried person, and **MARK H. HUTCHISON** an unmarried person

to **CORPORATE MORTGAGE SERVICES**  
a corporation organized under the laws of **ILLINOIS** and whose principal place of business is  
**3 EAST HURON, CHICAGO, ILLINOIS 60611**

DEPT-01 RECORDINGS \$23.50  
T#9199 TRAN 0944 06/18/93 15:21:09  
#2159 # 93-449746  
COOK COUNTY RECORDER

and recorded in Book/Volume No.

, page(s) as Document No.  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

93469745

**UNIT 15-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5510 SHERIDAN ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22272728, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

14-08-202-017-1025

93469746

REC'D JUN 18 1993

Commonly known as: **5510 NORTH SHERIDAN, UNIT 15-A, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORPORATE MORTGAGE SERVICES

On JUNE 9, 1993 before me, the undersigned,  
(Date of Execution)

a Notary Public in and for said County and State personally appeared **KARA L. BENSON**  
known to me to be the **VICE-PRESIDENT**

By: **KARA L. BENSON**  
Its: **VICE-PRESIDENT**

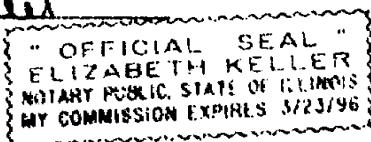
and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

WITNESS: \_\_\_\_\_

Notary Public Elizabeth Keller

My Commission Expires 3-23-96



2350  
JK

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11/11/2011

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Property of Cook County Clerk's Office