93469984

93469988

Batisfaction of Mortgage

Know Bil Men By These Presents: That ALLEANGE MORTGAGE COMPANY P/K/A CHARTER MORTGAGE COMPANY

a corporation existing under the laws of the State of Florida

the owner and holder of a certain mortgage deed executed by MARTIN F. WALSH AND JOAN E. WALSH, HIS WIFE

86ch111-5

to COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER

hearing date the 16th day of DECEMBER . A.D. 1982, recorded in OFFICIAL RECORDS
DOCUMENT #LU3286709 . In the office of the Clork of the Circuit Court of COOK Count
State of Fix and securing A certain note in the principal sum of FORTY FIVE THOUSAND FIVE DOCUMENT #LEG286709

Dollars, and certe in promises and obligations set forth in said mortgage deed, upon the property situate in said State and County dianthod as follows, to-wit:

LOT 16 IN J.J. HANNOR AND COMPANY'S RESURDIVISION OF LOTS 63, 66, 71 AND 74 AND PARTS OF LOTS 64, 65, 72, 73 AND 79 AND THE VACATED ALLEY ADJACENT THERETO, OF GLEASON'S SUBDIVISION OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I. N. # 134-14-304-060-0000 PROPERTY HOWKESS: 106125. MILLARD - CHOO, IL

ORTGAC PROPERTY NONCES : (USIS) Sections of said note and said etten of said note full payment and salidiction of said note—and mortgage doed, and surrenders the hereby directs the Clink of the said Circuit Court to cancel the same of record.

1977 CORPORA

In Willies Whereof the said corporation has caused these presents to be exacuted in its name, and its corporate seal to be hereunte affixed, by its proper efficies thereunto duly authorized, the 19th SEPTEMBLE , A. D. 19 91

ATTEST ATTILL TA ASST. turul PAMELA L. TANNER Signed, sealed and delivered in the presence of:

ALLIANCE MORTGAGE COMPANY F/K/A CHAPARE MORTGAGE COMPANY BOTH CPFICERS AT: 4500 SALISBURY RD JACKSONVI 10 10 10 32216

15 Morone WANDA MOORE
GINNY SCHMIOT

B. O'HAÇAN - ASST. VICE

STATE OF FLORIDA

COUNTY OF DUVAL

DF.T-01 RECORDINGS \$23.1 13:777 TRAN 0332 06/18/93 5142100 68723 \$4-93-469784 COUX COUNTY RECORDER

I HEREBY CERTIFY that on this day, before see, an efficie duly me B. O'HAGAN & PAMELA L. TANNER

on to me to be the VICE Provident and ASST. SECRETARY

ALLIANCE MORTGAGE COMFANY and that they severally acknowle in them by said corporation and that the tool affixed thereto is the true corporate and of

WITNESS my bond and official and in the County and State line aforented thin 19th day of SEPTEMBER, A. D. 1991.

J. Water

M. KATHREEN SMITH

MMRHXMRRRRRRRR XRR ROXBX XBX:

THIS INSTRUMENT PREPARED BY: W. moore

ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD JACKSONVILLE, FLORIDA 32218



3-463129

UNOFFICIAL COPY

ROBERT STATE

Property of Cook County Clerk's Office