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**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS }
COUNTY OF Lake } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

James R. Dietz, P.L.S.
does hereby acknowledge satisfaction or release of the claim for lien against Sparks & Associates, Inc.
1130 S. New Milke Road, Arlington Heights, Il. 60005

for (\$1500.00) Fifteen Hundred plus Interest Dollars, on the following described property, to-wit:

Parcel 1)
That part of Section 7, Township 48 North, Range 9 East of the Third Principal Meridian, described as follows:
Beginning at a point on the Northerly line of Algonquin Road, 1993.0 feet measured along said Northerly line; southeasterly of the West line of said Section 7; thence North in a straight line to a point in the North line of said Section 7, 113.40 feet (as measured along the North line of said Section 7) East of the North West corner of said Section 7; thence East along the North line of said Section 7, to the East line of the West 1/2 of the North East 1/4 of said Section 7; thence South along said East line to the Northerly line of Algonquin Road; thence Northerly along the Northerly line of Algonquin Road to the point of beginning, in Cook County, Illinois.

Parcel 2)
That part of the South West 1/4 of the South East 1/4 of Section 8, Township 48 North, Range 9 East of the Third Principal Meridian, described as follows:
Beginning at a point on the East line of the South West 1/4 of the South East 1/4 of said Section 8, 100.0 feet North of the South East corner of said South West 1/4 of the South East 1/4; thence North 89 Degrees 03 Minutes West, 275.0 feet; thence South 89 Degrees 41 Minutes 05 Seconds West, 300.58 feet to the South line of said Section 8; thence East along said South line to the East line of the South West 1/4 of the South East 1/4 of said Section 8; and thence North along the East line of the South West 1/4 of the South East 1/4 of Section 8, aforesaid, 100.0 feet to the point of beginning; all in Cook County, Illinois.

LEGAL ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92-965594

Permanent Real Estate Index Number(s): 01-07-100-002, 01-07-200-001, 01-07-200-002, 01-07-400-001, and 01-07-401-014

Address(es) of property: Bateman Road & Algonquin Road, Barrington Hills, Il.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3rd day of February 1993.

James R. Dietz, Professional Land Surveyor
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: By [Signature]
Secretary By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

James R. Dietz
519 Cedar Lake Rd.
Round Lake, Il. 60073

This instrument was prepared by _____ (Name and Address)

DEPT-01 RECORDING \$25.00
T45555 TRAM 5239 06/21/93 16:15:00
#3775 # *--93-470494
COOK COUNTY RECORDER,
93470494
Above Space For Recorder's Use Only.

257180

Barclay
15
257180

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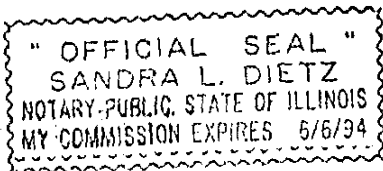
STATE OF ILLINOIS

SS.

COUNTY OF Lake

I, Sandra L. Dietz, a notary public in and for the county in the state aforesaid, do hereby certify that James R. Dietz, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act; for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of February, 1993.



Sandra L. Dietz
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, " _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF ALGONQUIN ROAD, 1963.0 FEET (AS MEASURED ALONG SAID NORTHERLY LINE) SOUTHEASTERLY OF THE WEST LINE OF SAID SECTION 7; THENCE NORTH IN A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF SAID SECTION 7, 1753.40 FEET (AS MEASURED ALONG THE NORTH LINE OF SAID SECTION 7) EAST OF THE NORTH WEST CORNER OF SAID SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 7, TO THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION 7; THENCE SOUTH ALONG SAID EAST LINE TO THE NORTHERLY LINE OF ALGONQUIN ROAD; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF ALGONQUIN ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THAT PART OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 6, 162.0 FEET NORTH OF THE SOUTH EAST CORNER OF SAID SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$; THENCE NORTH 89 DEGREES 03 MINUTE WEST, 275.0 FEET; THENCE SOUTH 55 DEGREES 41 MINUTES 05 SECONDS WEST, 280.58 FEET TO THE SOUTH LINE OF SAID SECTION 6; THENCE EAST ALONG SAID SOUTH LINE TO THE EAST LINE OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 6, AND THENCE NORTH ALONG THE EAST LINE OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 6, AFORESAID, 162.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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S. Kemmer

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