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Loan # 445033
Pool # 055305

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, A FLORIDA CORPORATION, As Attorney-in-Fact, Under Limited Power of Attorney dated August 29, 1988, for FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, Successor in Interest to FIRST FAMILY MORTGAGE COMPANY, INC. and UPTOWN FEDERAL SAVINGS, F.A., Successor by Merger to BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, PALATINE SAVINGS AND LOAN ASSOCIATION and UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO having a place of business at 2900 Ogden Avenue, Lisle, Illinois 60532, party of the first part, in consideration of the sum of Ten Dollars and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, party of the second part, a certain Mortgage dated the 29th day of September, 19 87, executed by

Norman N. Walanka And Helen Walanka, His Wife

DEPT-11 RECORD 1 \$23.50
12777 TRAN 0324 06/21/93 11:37:00
\$6792 \$ * - 23 - 470647
COOK COUNTY RECORDER

conveying to Mortgage Money, Inc.
as Mortgagee the following described premises, to-wit:

**See Attached Legal Description* DEPT-11 RECORD 1 \$23.50
12777 TRAN 0324 06/21/93 11:37:00
COOK COUNTY RECORDER

Property Address: 175 Lake Boulevard #332, Buffalo Grove, Illinois, 60089

Permanent Index Number: 03 09 200 020 1032

and further sells, assigns and transfers unto said party of the second part the debt secured by said Mortgage and Assignment of Rents and all of said Mortgagee's right, title and interest in and to the premises hereinabove described. Said Mortgage and Assignment of Rents are recorded in the Recorders Office of Cook County, State of Illinois, as Document Numbers LR 3655370 and _____.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 29th day of August, 19 88.

First Family Mortgage Corporation of Florida,
as Attorney-in-Fact for First Nationwide
Bank, A Federal Savings Bank.

By Barbara A. Arms
Barbara A. Arms Assistant Vice President

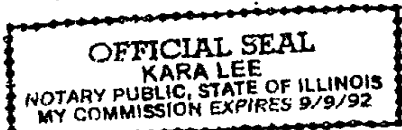
Attest Sandra J. Halla
Sandra J. Halla Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

93470647

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Barbara A. Arms as Assistant Vice President and Sandra J. Halla as Assistant Secretary of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, as Attorney-in-Fact for FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, as Attorney-in-Fact for FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, for the uses and purposes herein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 29th day of August, 19 88.



Kara Lee
Kara Lee Notary Public
My Commission Expires: 9-9-92

AFTER RECORDATION RETURN TO:

First Family Mtg Corp of FL
2900 Ogden Avenue
Lisle, IL 60532

This instrument prepared by:
Samuel A. Jones
First Family Mortgage Corp. of Florida
2900 Ogden Avenue, Lisle, IL 60532

23 90

02/11/00

AFIDAVIT SUBMITTED

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11-1-1988

ITEM 1

UNIT 32 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF JANUARY, 1972 AS DOCUMENT NUMBER 2603086 AND AMENDMENT THEREOF TO SHOW THE PROPERLY DESIGNATED PARKING AREA, REGISTERED ON MAY 5, 1972, AS DOCUMENT NO. 2621524.

ITEM 2

AN UNDIVIDED 1.84719 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 3 IN CAMBRIDGE COUNTRYSIDE UNIT EIGHT (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ON THE EAST LINE OF SAID LOT 3, 195.17 FEET (SAID EAST LINE HAVING A BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, FOR THE PURPOSES OF THIS DESCRIPTION); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 101.08 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 200.38 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 34.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 195.37 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 78.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 162.87 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 41.08 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 16.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 7.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 187.92 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 78.00 FEET TO THE PLACE OF BEGINNING, SAID CAMBRIDGE COUNTRYSIDE UNIT EIGHT BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 11, 1969, AS DOCUMENT NUMBER 2444606.

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AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE
Assignment of

I, _____, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to NORMAN WALSH, at
175 LAKE DRIVE #332 BUFFALO GROVE who are the owners of record
on Certificate No. 188486 was presented for filing
on 6-21-93
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 21st day of June,
19 93.

Diane E. Zwarg
Notary Public



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