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PREPARED BY:

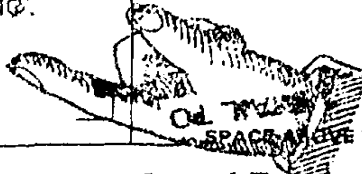
COOKIE GASKIN  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

93470711

AND WHEN RECORDED MAIL TO

WESTWIND MORTGAGE BANCORP, INC.

5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS  
ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0152595

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MAGNUM MORTGAGE COMPANY  
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1993  
executed by  
DANIEL S. PANCOTTO AND MICHELLE PANCOTTO, HUSBAND AND WIFE

to WESTWIND MORTGAGE BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93470710  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

93470711

DEPT-01 RECORDING \$23.50  
131111 TRAN 0327 06/21/93 12:10:00  
34008 # 93-470711  
COOK COUNTY RECORDER

17-17-317-075  
17-17-317-076  
VOLUME 592

Commonly known as:  
809 SOUTH LAFLIN, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

WESTWIND MORTGAGE BANCORP, INC.

On April 5, 1993 before me, the  
(Date of Execution)

BY: Ari Pancantz  
ITS: President

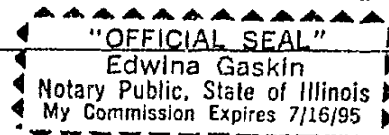
undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Edwina Gaskin  
Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

M  
S1342690  
0692515

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Property of Cook County Clerk's Office

11403586

RIDER - LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

PARCEL 1: THE SOUTH 19.54 FEET OF THE NORTH 89.83 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 1 TO 6 BOTH INCLUSIVE (EXCEPT THE EAST 2 FEET OF SAID LOT 6) IN J. BARNETT'S SUBDIVISION OF LOTS 124, 125 AND 126 IN H. M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 121, 122 AND 123 (EXCEPT THE EAST 2 FEET OF SAID LOTS 121, 122 AND 123) IN H. M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AND RECORDED JUNE 22, 1973 AS DOCUMENT 22372146 AS CREATED BY DEED FROM VIRGINIA RAMBASH TO GRANT BLSADELL AND ALLISON BLASDELL DATED JUNE 9, 1976 AND RECORDED JULY 21, 1976 AS DOCUMENT 23566902 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

17-17-317-075  
17-17-317-076  
VOLUME 592

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DPS 049

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