

UNOFFICIAL COPY

FORM NO. 335
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

06/17/93

0002 MCH 9:47
RECORDIN # 23.00

06/17/93

93470914 H 0002 MCH 9:48

93-7091

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE STEEL CITY NATIONAL BANK
OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF LANSING AS TRUSTEE
U/T/A DATED 8/17/78 A/R/A #2979

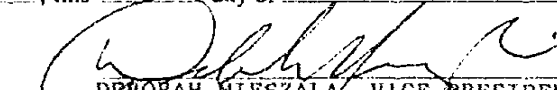
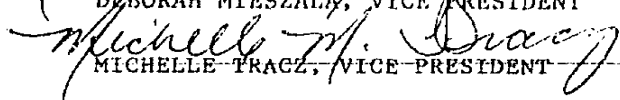
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of JULY, 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91-411624, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN FORSTDALE PARK ADDITION, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 17, THENCE NORTH 826.55 FEET, THENCE WEST 600 FEET, THENCE SOUTH 827.77 FEET, THENCE EAST 600 FEET TO THE PLACE OF BEGINNING EXCEPT THE SOUTH 160 FEET THEREOF AND EXCEPT THE RIGHT-OF-WAY OF CHESAPEAKE AND OHIO RAILROAD OF INDIANA, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-17-416-010
Address(es) of premises: 1 FORESTDALE DRIVE, CALUMET CITY, IL 60409

Witness MY hand _____ and seal _____, this 14TH day of MAY 19 93.


DEBORAH MIESZALA, VICE PRESIDENT (SEAL)

MICHELLE TRACZ, VICE PRESIDENT (SEAL)

This instrument was prepared by KIM D. C/O SCNB 17130 TORRENCE, LANSING, IL 60438
(NAME AND ADDRESS)

93-7091
B/C

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RELEASE DEED
By Corporation

TO

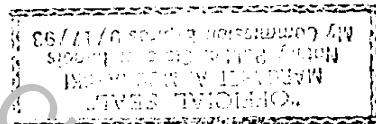
ADDRESS OF PROPERTY:

MAIL TO:

BOZ 342



Property of Cook County Clerk's Office



Commission Expires _____

NOTARY PUBLIC
Margaret A. Mieszala
day of MAY 14TH 1993

I, _____, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, DEBORAH MIESZALA, personally known to me to be the VICE President of _____, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.