

UNOFFICIAL COPY

93470999

KNOW ALL MEN BY THESE PRESENTS, That the _____ DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH E. RANIERI AND ELIZABETH R. RANIERI, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20TH day of MARCH, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 3603268, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 50 IN FIRST ADDITION TO MUTUAL BUILDERS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, PART OF THE NORTHWEST 1/4 OF SECTION 15, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, LYING SOUTH OF SOUTH LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER (TAKEN AS A TRACT), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MAY 31, 1958, AS DOCUMENT NUMBER 1797125, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 15659 MUTUAL TERRACE SOUTH HOLLAND, IL 60473

COOK COUNTY RECORDER JESSE WHITE MARKING OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 7TH day of JUNE, 19 93.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn, VICE President

Attest: Roberta Moore, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

93470999 26/5e/8 - 29588926 #log # 92628563

93'00 BL

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RELEASE DEED

By Corporation

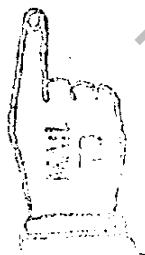
TO

ADDRESS OF PROPERTY:

MAIL TO:

Box 330

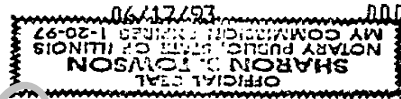
GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

RECORDING #	23.00
93470999 #	
SUBTOTAL	23.00
CHECK	23.00

1 PURC CTR
#MCH 12:02



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 9th day of June 1993

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and severally acknowledged that as such VICE President and ASSISTANT Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the INCORPORATED corporation, and ROBERTA MOORE, personally known to me to be the VICE President of the DRAPER AND KRAMER, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

I, SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

93470999