CORPORATION with its p	rincipal place of business in 4 PARK PLA d the "Assignor"), in consideration of
Ten Dollars (\$10.00) and other good an	d valuable consideration, the receipt
and sufficiency of which is hereby ack	nowledged, paid by IRINCIPAL MAUNL LIFE
hereby sells, assigns, warrants and co	ereinafter called the "Assignee"),
Mortgage dated <u>Jume 14 1993</u> , me	de by Barbara Ann Jenkins, Divorced
and Not Since Remarried the principal sum of Seventy Eight Thousan	Assignor in
(\$ 78.000.00) and recorded in t	he Office of the Recorder of Deeds of
County, Illinois on	. 19 se Document
No. 434/14d0 , on real es	tate legally described as follows:
LOT THIRTY SIX (36) IN BLOCK TWELVE (12) EAST HALF (1/2) OF THE BOUTHWEST QUARTER RANGE 13 BAST OF THE THIRD PRINCIPAL MERI	(1/4) OF SECTION 17, TOWNSHIP 39 NORTH,
G RANGE 13 BAD! OF THE THAT	printy in down bountry additional
<u>re</u>	
P.I.N. #16-17-320-012 1124 S. Lo	mbard AVenue, Oak Park, IL 60304
and to grow due theraph with interest, Assignee and to the successors, legal Assignee forever. The words "Assignor" and "Assignees" whene	representatives and assigns of the quee" shall be construed as if they
requires. IN NITHERS WHEREOF, the legion	or has duly executed this Assignment
the 14th day of June	, 19 93
O _Z	sc funding corporation 💝
T	Se Ponding Conformition :
	By: LEE de A'/ILA
	Title:
	MANAGING PARTNER
93471	424
ATTEST: (SEAL)	
Dec.	()
Byt	DEPT-01 RECORDING \$23
Title:	. 1/20000 TRAN 2109 06/21/93 11:52:0
STATE OF ILLINOIS	COUK COUNTY RECORDER
COUNTY OF COOK	0,
I, Erank John Madaras , a No State aforesaid do hereby certify that	otary Public in and for the County and
who are personally known to me to be the	he same persons whose names are
subscribed to the foregoing instrument	B BB BUCH MANAGING PARTNER XXXXX
day in person and acknowledged that the	ORATION appeared before me this
said instrument of writing as their from	se and voluntary act, and as the free
and voluntary act of said CORPORATION	, for the uses and
purposes therein set forth, and caused attached.	the corporate seal to be thereunto
Given under my hand and notaria	al seal this 14th day of June 1,1993
gras consciono carendona handan eg	
· · · · · · · · · · · · · · · · · · ·	The second of the think of the
TOTAL STAL " }	The forestaring
	Notary Public,
₹PRATR TOMN MADARASE	My Commission Expires:
	My Commission Expires: Return To: SC FUNDING CORPORATION
SBAL)	Return To: SC FUNDING CORPORATION 4 PARK PLAZA #1200
FRAME COMN MADARAS S MARKARA COM COSTATO OF HUMOS S MY COMM COMP XPORES - 8/3/95 S	Return To: SC FUNDING CORPORATION 4 PARK PLAZA #1200 IRVINE, CALIFORNIA 92/14

<u> Laura Marti</u> SC FUNDING CORP 4 Park Plaza #1200 Irvine, CA 92714

. . .

KNOW THAT SC FUNDING CORPORATION