

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93471452

THIS ASSIGNMENT OF MORTGAGE ("Assignment") is made as of this 3RD day of DECEMBER, 1990, by MELLON FINANCIAL SERVICES, INC. ("Assignor") to ASSOCIATES FINANCE, INC. ("Assignee").

WITNESSETH:

DEPT-01 RECORDING \$23.50
T#0000 TRAN 2110 06/21/93 11:59:00
\$4484 # -93-471452
COOK COUNTY RECORDER

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee, without recourse, all of its right, title and interest in and to the MORTGAGE, dated APRIL 22ND 1988, from STEVEN AND MARGARET WINTERSTEEN in favor of Assignor recorded on APRIL 26TH 1988 in Book XXXXXXXXXXXXXXXXXXXX, Page XXXXXXXXXXXXXXXXXXXX, Instrument # 83175099, Public Records of COOK County, ILLINOIS, together with the promissory note and other obligations secured thereby, and together with the money due and to become due under such mortgage, promissory note, and other obligations.

TO HAVE AND TO HOLD the same unto the said Assignee, its heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

ATTEST:
BY: [Signature]
V.E. BAJUS Asst. Secretary

MELLON FINANCIAL SERVICES, INC.
BY: [Signature]
F.E. TRONCONE
OPERATIONS Vice President

STATE OF ILLINOIS }
COUNTY OF WILL }
}

On 11/22/93 before me, JOSEPHINE BATTISTA a Notary Public in and for said State, personally appeared F.E. Troncone (known to me) (or proved to me on the basis of satisfactory evidence) to be the Vice President, and V.E. Bajus (known to me) (or proved to me on the basis of satisfactory evidence) to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 22nd day of Jan, A.D. 1993.

[Signature]
Notary Public in and for
WILL County

My Commission Expires: 6/15/95

OFFICIAL SEAL
JOSEPHINE D. BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 6/15/95

Acc 3993

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FILE NUMBER:

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 1 IN BLOCK 3 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 4.9 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAXES: 07-31-304-017

93471452



Bank One Chicago N.A.
9399 W. Higgins
Rosemont, IL 60018