

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

COOK COUNTY, ILLINOIS
RECORDED
SEPTEMBER 1977
FILED
on file # 411:25

93471963

STATE OF ILLINOIS

COUNTY OF Cook

93471963

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Linda Widuski

does hereby acknowledge satisfaction or release of the claim for lien against _____

for the amount forty eight dollars
Dollars, on the following described property,

to-wit: see attached
DIN # 02-16-417-004
1040 Bombay Way,
Cook Palatine, IL

which claim for lien was filed in the office of the recorder of deeds of _____
County, Illinois, as mechanic's lien document No. 93230919

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day
of June, 1993

MAIL TO:
M. ONIGER
1040 BOMBAY WAY
PALATINE, IL 60067

on the wall, etc
(Name of sole ownership, firm or corporation)

By _____
By Linda Widuski

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

(OVER)

Box 333

93024174 74-41-478W

93471963

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, 19_____.

Notary Public

STATE OF ILLINOIS

COUNTY OF _____

DuPage

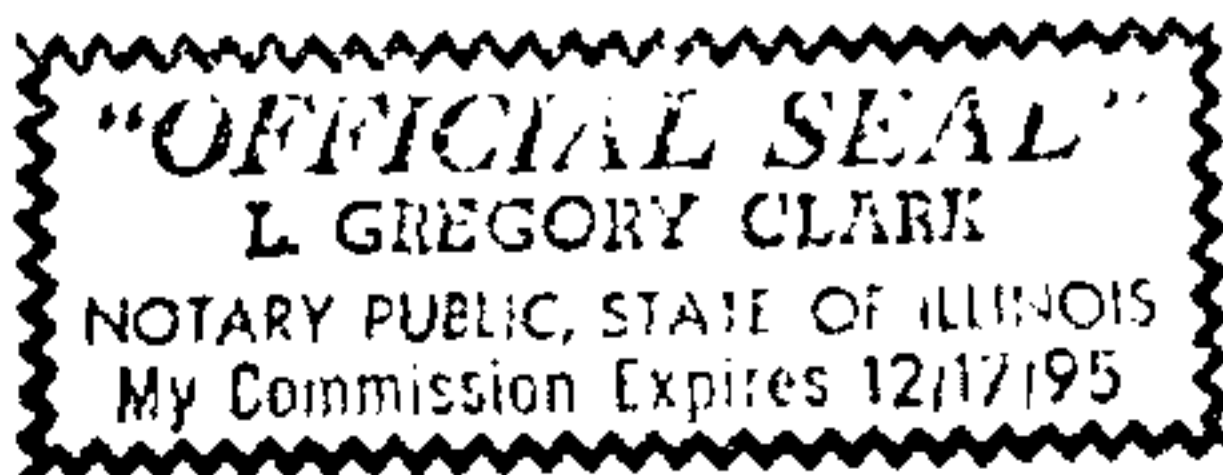
} SS.

I, L Gregory Clark

in the state aforesaid, do hereby certify that Linda W. Wierski president of the Co. on the Wall

and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of June 1993.



L. Gregory Clark
Notary Public

Property of Cook County Clerk's Office

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN CARRIAGE WAY WEST, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 OF ARTHUR T. MC INTOSH'S AND CO'S CHICAGO AVENUE FARMS AS RECORDED MAY 3, 1926 PER DOCUMENT NUMBER 9261330, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF MIDDLETON AVENUE AS VACATED JULY 7, 1989 PER DOCUMENT NUMBER 89307695, ALL IN COOK COUNTY, ILLINOIS, AND THE SOUTH 19.10 FEET OF THAT PART OF THE VACATED CORNELL AVENUE THAT ABUTS THE ORIGINAL LINE OF LOT 4.

Property of Cook County Clerk's Office

Prepared by: Linda Widenor
On the Wall

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