925913 Coole.

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2529939(MILAZZO) PREPARED BY AND WHEN RECORDED HAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the line, force, and effect of said Mortgage.

Mortgagor: Flack E. MILAZZO AND LYNN A. MILAZZO, HUSBAND AND WIFE Mortgagee: UN 17D SAVINGS OF AMERICA
Lown Amount: F2.9 10.00
Date Of Mortgago: 72.20-88
Date Of Recording: 32-29-88
Pin Number: 19-03-07-025
Pin Number: 19-03-07-025

Prop Aver 4221 SOUTH ADMENSKY CHICAGO ILLINOIS 60632 Doc. Instrument # 884430 12 W SEE ATTACHMENT "A" "OR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.0 T#0000 TRAN 2107 06/21/93 11:16:00 #4378 #--93-471346 \$23.00

COOK COUNTY RECORDER

93471346

and recorded in the records of	OCK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned	has clused these presents to be executed on
ATGAS C.C.	
SEAL 1977	0,
SEALE	ANFILEA'S MORTGAGE SERVICING, INC.
(3(1977) 3	It are Eylen
TORIDE CH	JANE LYLER VICE PRESIDENT
OAID .S	\mathcal{C} \mathcal{C} \mathcal{C} \mathcal{C}
	ROSE GIEHL
	ASSISTANT SECAFIARY
STATE OF <u>MARYLAND</u>)	
COUNTY OF FREDERICK	
On this course of the	before me, the undersigned, a Notary Public in said State,
personally appeared JAINE EY	
	o me on the basis of satisfactory evidence) to te the persons who
executed the within instrument as $\frac{1}{2}$ respectively, on behalf of	VICE PRESIDENT and ASSISTANT SECRETARY AMERICA'S MORTGAGE SERVICING, INC.
icknowledged to me, that they, as su	ind ich officers, being authorized so to do, executed the foregoing
instrument for the purposes the	rein contained and that such Corporation executed the within
instrument pursuant to its by-laws o	or a resolution of its Board of Directors.
HITNESS My hand and official seal.	16-marlacker
	ILA MAE PARKER (COMMISSION EXP. 5/13/95) (NOTARY)
	NOTARY PUBLIC
	93071240 TARKO
	0
	0





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Property of County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2529939 (MILAZZO)

ATTACHMENT "A"

LOT 11 (EXCEPT THE NORTH 103.50 FEET THEREOF) IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION OF THE SOUT HALF OF SECTION 3 AND THAT PART OF THE NORTH WEST QUARTER LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 3. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #19-03-405-026

SOU?

COLINER CIERTS OFFICE PROPERTY ADDRESS: 4321 SOUTH KOMENSKY, CHICAGO, ILLINOIS 60632

J = R012.079879