

When Recorded Mail To:

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First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

*Boff 165*

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 4, 1993 executed by:  
**DEEPAK A. PATEL and KIRTI D. PATEL, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the office of the Recorder for County, **COOK**  
State of, **IL** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

**93072408**

described as follows:  
UNIT NUMBER 603 IN THE 1115 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE EAST 50 FEET OF THE NORTH 120.33 FEET THEREOF) IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNNY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25205468 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

More Commonly known as **1115 S PLYMOUTH CT UNIT 603, CHICAGO, IL 60605**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been taken.

**SHELDON CUTLER**  
VICE PRESIDENT/CASHIER

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

In Witness Where of, The said  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 4th day of  
June 19 93

*DTC-13961*

*93072409*

*S. Cutler V.P.*

**SHELDON CUTLER**  
VICE PRESIDENT/CASHIER

*Karen Matthews AUP*

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,  
4th day of June 1993

**SHELDON CUTLER**  
VICE PRESIDENT/CASHIER

*came*  
**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

May 10, 1994

Witness my hand and official Seal

*Margaret Chapman*

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

*22<sup>00</sup> BNF*

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. DEPT-01 RECORDING \$23.00  
. T41111 TRAN 0320 06/21/93 09:21:00  
. #3731 # \*-93-472409  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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