

UNOFFICIAL COPY

PREPARED BY:

GLEN A. SCHAP
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

93472411

DEPT-01 RECORDING \$23.00
7:11:11 TRAM 0320 06/21/93 09:21:00
#3733 # 423-422411
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 6967488

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
c/o 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1993
executed by
JOHN W. FARRAR AND DONNA M. FARRAR, HUSBAND AND WIFE

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93472411
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 20 IN KOHOUT BROTHERS OGDEN AVENUE SUBDIVISION IN THE NORTHEAST 1/4
OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DTR# 13647

18-02-209-016

Commonly known as:
8127 SALISBURY, LYONS, ILLINOIS 60534

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On June 3, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Joseph Khoshabe
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____ Cook County,

My Commission Expires May 31, 1994

UNITED FINANCIAL MORTGAGE CORP.

BY: Joseph Khoshabe
ITS: President

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00
BMP
DPS 171

93472411