

R32062

UNOFFICIAL COPY

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PREPARED BY:
PAMELA SCHLOTTMAN
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

93472548

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION

450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123



23m

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1993
executed by
CARMEN A. CATINO AND JUDY CATINO, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93472547
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 3 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION
TO PARK RIDGE BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH
WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T51111 IRAN 0321 06/21/93 10:26:00
43870 * - 93-472548
COOK COUNTY RECORDER

09-25-112-010

93472548

Commonly known as:
624 NORTH MERRILL AVENUE, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On June 7, 1993 before me, the
(Date of Execution)

BY: Glen Tuma, Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma, Jr.
known to me to be the President
and Debra A. Tuma
known to me to be Secretary

BY: Debra A. Tuma
ITS: Secretary

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Pamela Schlottman
Kane County,
My Commission Expires 10-7-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)