

UNOFFICIAL COPY

MORTGAGE NO. 422003-0
COUNTY OF COOK

93472684

N/A
S1341062
UR

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY KAZIMIERZ KRUPA, A SINGLE MAN, NEVER MARRIED, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION, AS IN THE AMOUNT OF \$136,000, DATED 06/23/89, RECORDED 07/06/89, AS DOCUMENT NUMBER 89306446, IN BOOK _____, PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

93472684

LOT 16 IN BLOCK 1 IN BRITTON LAND CO'S RESUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF DAVID L FRANK'S SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL
PIN#13-21-101-034

5412 W DAKIN ST, CHICAGO, IL 60641

DEPT-01 RECORDINGS \$23.00
T#0011 TRAN 5177 06/21/93 11:35:00
#8508 # *-93-472684
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

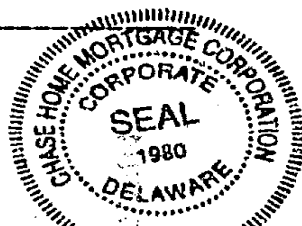
IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF MARCH 22, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young
VICE PRESIDENT

ATTEST: Eva H Zaccaria
EVA H ZACCARIA
ASSISTANT SECRETARY



STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

3

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

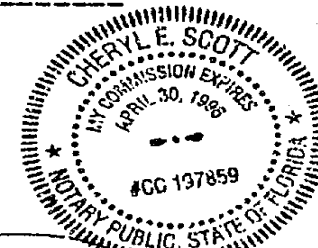
93472684

BY BARBARA YOUNG AND EVA H ZACCARIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 22ND DAY OF MARCH 1993.

Cheryl Scott
NOTARY SEAL



PREPARED BY: TAMMY OWENS 21
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

BOX 331

23.00
AMK



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Property of Cook County Clerk's Office

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641

BOX 331

Loan # 13953-1

Refer to:

18322116