

LIMITED POWER OF ATTORNEY

·		
KNOW ALL MEN BY THESE PRESENTS;	RETURN TO BOX 43	
That I Kerneth C. and State of and State of the made and appointed, and BY THESE PRESEN Crowley, or Diane M. Allison, or Janice Fugisang, of Household Bank, f.s.b. of the City of Wood Dale, and lawful atterney for and in my name and steed	NTS do make, constitute and appoint Pamela J. or Andrew D. Tressier , County of Dupage and State of Illinois my true	
Execute any and all documents for the purpose of deed of trust, security Instrument and note, Includin deed of trust, or socially Instrument and note allow Borrower(s) Names: Address of Property: City, State, Zip Code: HMS Loan Number:	ng but not limited to, an assignment of mortgage, ange for the following loan transaction:	
giving and granting unto my said attorncy full power act and thing whatsoever, requisite and necessary to all intents and purposes, as I might or cruid do full power of substitution and revocation, here by reshall lawfully do or cause to be done by virtue nerminated in the control of the co	to be done in and about the premises, as fully, if personally present at the doing thereof, with allifying and confirming all that my said altorney est.	23827468
19 19 19 19 19 19 19 19 19 19 19 19 19 1	hulself.	
State of: County of:	DEPT-01 NECORDINGS T+0011 TRA 1 5178 06/21/93 13 +8676 + #-テ3-4728 - COOK COUNTY RECORDER	
in the State aforesaid, do hereby certify, that person name is subscribed to the foregoing instrument acknowledged that he signed, sealed and delive act for the uses and purposes therin set forth.	nally known to me to be the same person whose appeared before me this day in person and ered the said instrument as a free and voluntary.	
GIVEN under my hand and notarial seal the is	5 day of June 1993 1993	

OFFICIAL SEAL" SMEILA R. MORTENSEN OTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 3/8/97

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Lot 1 in Block 12 in Parkside, being a subdivision of the Northeast 1/4 (except the South 330 feet of the West 330 feet thereof) of Section 30, Township 36 North, Range 13, East of the Third Principal Mer disa, in Cook County, Illinois.

PINH 28-30-200-p75

93477852

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