

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

93472999

JEW

FOR VALUE RECEIVED, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, A corporation organized and existing under the laws of the United States, does hereby certify that a real estate mortgage now owned by it dated NOVEMBER 25, 1986 made by LUIS TIRADO and SUSANA TIRADO, HIS WIFE as mortgagors, to UNIVERSAL MORTGAGE CORPORATION as mortgagee and recorded as Document No. 86567059, in Book No. _____, Page No. _____ in the Office of the Register of Deeds, COOK County, ILLINOIS and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register of Deeds is hereby authorized and directed to release and discharge the same upon record. ASSIGNMENT DOC#86567060, & AS: ICGMENT#87216836

LOT 107 IN BARTLEY'S 38th STREET ADDITION, A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK 14, IN J.H. REES' SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 36 AND THAT PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION 35 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. 16-35-413-070
COMMONLY KNOWN AS: 3335 WEST 38th PLACE
CHICAGO, ILLINOIS 60632

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DEPT-01 RECORDING \$23.00
T0000 TRAN 2119 06/21/93 15:22:00
4636 \$ *-93-472999
COOK COUNTY RECORDER

In all references in this instrument to any party, the use of particular gender or number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer(s) on this day, MAY 26 1993

In Presence of Witnesses

Scott E. Patterson
Scott E. Patterson
KAREN M. PRAMPE

FEDERAL HOME LOAN MORTGAGE CORPORATION
Ella L. Lee, Assistant Treasurer
Stuart F. Shlafer, Assistant Secretary

#4142501

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STATE OF VIRGINIA }
County of Fairfax } SS

I, _____, a Notary Public in and for said County and the State aforesaid, do hereby certify that Ella L. Lee, Assistant Treasurer Personally known to me to be the Assistant Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION, A Corporation organized and existing under the laws of the United States, and Stuart F. Shlafer, Assistant Secretary personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Secretary they signed and delivered the said instrument as Assistant Treasurer and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this day MAY 26 1993

My Commission expires

Mitsuo S. Adyama
Notary Public

MITSUO S. ADYAMA, Notary Public
My Commission Expires:
December 31, 1996

Mailed to:

Southwest Federal - B44404
Savings & Loan Association of Chicago
4052 Southwest Highway
Homewood, Illinois 60456

#10890-5

23.00
ND

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