

UNOFFICIAL COPY

PREPARED BY
GLEN A. SCHAP
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

93472391

DEPT-01 RECORDING \$23.00
T:1111 TRAN 0320 06/21/93 09:17:00
#3713 *93-472391
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

Box 113

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 6933201

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
c/o 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 1993
executed by
CESAR GONZALEZ MARRIED TO MARIA C. GONZALEZ

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

93472390

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 21 (EXCEPT THE EAST 5 FEET THEREOF) EAST 10 FEET OF LOT 22 IN BLOCK
2, IN C. N. LOUCK'S RESUBDIVISION OF BLOCKS 1, 2, 3, 7, AND 8 IN
WRIGHTWOOD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-28-305-003

Commonly known as:
5451 WEST PARKER AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On June 2, 1993
(Date of Execution)

before me, the

BY: Joseph Khoshnaba
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Joseph Khoshnaba
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____
My Commission Expires May 23, 1994 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300 BANK OPS 171