KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: HOUSEHOLD BANK, F.S.B.

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 20TH day of made by:

TERRENCE JOHN SULLIVAN A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of SEVENTY THREE THOUSAND SIX HUNDRED AND NO/100

DOLLARS (\$

473,600.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illings, and described in said mortgage as follows:

SEE LEGAL DESCRIPTION RIDER

DEPT-01 RECORDING

T40000 TRAN 2124 06/21/93 16:12:00 \*--93-473545

COOK COUNTY RECORDER

14520 WALDEN CT UNIT PH-4 OAK FOREST, IL 60452

Which said morrage is Recorded in the office of the Recorder Mook

County, in the State of

at Page Illinois, in Book

93-409159 as Document No.

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, it successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused init instrument to be executed in its name by its Vion President, and attested by its Assistant Secretary and its corporate size to be hereunto affixed this MAY 1993 .A.D. day of

ATTEST

(SEAL).

20TH

CAROL WEBS

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial scal this THIS INSTRUMENT WAS PREPARED BY: LISA LEONI THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

day of

. А.Ф993

NOTARY PUBLIC

OFFICIAL SEAL SARA VAZQUEZ

9300072

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 8,1996

## UNOFFICIAL COPY

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

Legal Description:

Unit 14520-PH4 and GA4 in Scarborough Fare Condominium, as delineated on survey of certain lots or parts thereof in Scarborough Fare, being a Subdivision of the South 50 acres of the West 1/2 of the North West 1/4 (except the East 541.60 feet thereof) also (except the North 610.00 feet thereof) and also (except school lot in the South East 1/4 thereof) all in Section 9, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded November 30, 1973 as Document 22559236 in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by Ford City Bank, as Trustee under Trust No. 730 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 22907419 and amended from time to time and Certificate of Correction No. 25431856, together with its undivided percentage interest of the common elements appurtenant to said Units as set forth in said Declaration as amended from time to time which percentages shall automatically change in accordance with amended osclarations as same are filed or recorded pursuant to said Declaration and together with additional common elements as such amended Declarations are filed of record, in the percentages shall automatically be deemed to be conveyed on the recording of such amended Declarations as though conveyed thereby.

PERMANENT INDEX NUMBER: 28-09-100-138-1290
PERMANENT INDEX NUMBIR: 28-09-100-138-1052

3 TOTAL 08

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Property or Cook County Clerk's Office