

This Release Releases One Document

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Loan Number: 104930  
Prepared By: Gloria Mendoza  
HOME SAVINGS OF AMERICA, FSB  
P.O. BOX 60020  
City of Industry, CA 91716-0020

93 173555

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto CHANDRA RAMAMOORTHY, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of FEBRUARY, A.D. 1989 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 89090333, and a certain Assignment of Rents bearing date the 28th day of FEBRUARY, 1989, and recorded in the Recorder's Office in the State of Illinois as Document No. 89090333, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$23.00  
T0000 TRAN 2124 06/21/93 16:14:00  
#4769 # --93-473555  
COOK COUNTY RECORDER

Commonly Known As: 1560 NO. SANDBURG TERRACE #2715, CHICAGO, IL. 60610

PTN: 07-04-207-087-1503

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT of this 2nd day of June A.D. 1993.

HOME SAVINGS OF AMERICA, FSB  
formerly known as HOME SAVINGS  
OF AMERICA, F.A.

*Marquis P. Bresnan*  
MARQUIS P. BRESNAN  
ASSISTANT VICE PRESIDENT

*Rafaela Karikitan*  
Rafaela Karikitan  
Assistant Secretary

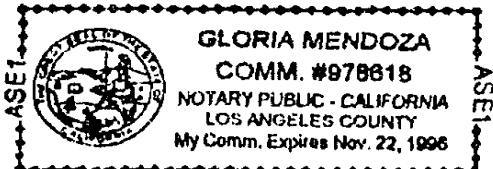
93 173555

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } SS.:

On June 2, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and Rafaela Karikitan personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, FSB, \*formerly known as Home Savings of America, F.A., \* corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

*Gloria Mendoza*  
Notary Public - GLORIA MENDOZA  
(This area for official notarial seal)

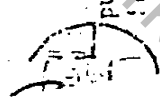


Office 236

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Unit No. 2715J in Carl Sandburg Village Condominium No. 7 as delineated on a survey of Lot 1 (except the North 85.05 feet and the East 30.00 feet thereof); Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof); Lot 3 and that portion of Germania Place lying West of the West line of the said East 30.00 feet of Lot 1 extended South to the North line of said Lot 2, all in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as document No. 25382049 and registered as document No. LP31/9558 together with its undivided percentage interest in the common elements.

Property of COOK'S Office



COOK'S Office

595574.08

Mail to: Sandra THIEL  
2108 N. Dayton  
Chicago 60614

