Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK

a national banking association organized under the laws of the United States of America whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presums does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation 11200 West Parkiand Avenue, Milwaukee, WI 53224 Said mortgage is recorded in the State of IL, County of Cook on 06/03/91

Original Mortgagor--: Repart Munoz, Norma i. Munoz Original Mortgagee--: miswast Funding Corporation Tax ID ----#: 16-20-219-027

Torrens Doc #: 3969216

(Assignee)

DEPT-11 RECORD TOR \$23.00

T\$6666 TRAN 5139 06/21/93 16:17:00 43100 # ※一タ3ーチブ35ブム **‡3100 ‡**

COOK COUNTY NECORDER

LOT 1 IN WH. H. MCELLIOT'S SUBDIVISION OF LOT 5 IN BLOCK 9 IN MANDELL'S AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 16-20-218-027

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Suzie Vice President



State of California

County of Santa Clara On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally incoared Suzia Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET NATIONAL BANK.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

FLEET NATIONAL BANK.

MIK Carmen

My Commission Expires March 10, 1995

*** TORRENS ***

Prepared by: R. S. Stone Peelle Management Corporation

P.O. Box 1710, Campbell, CA Pool: 321994 1st LN#:/0400258174 STEO: 127001 IL COOK FINAL BA 352.1 New 162 90462 2 062 GNM 128

13435

CARMEN A. LUCERO 2

COMM. 8 91 1825
HOTARY PUBLIC-CALIFORNIA SANTA CLARA COUNTY

My Comm. Eap. HARCH 10, 1995

UNOFFICIAL COPY

Property of Cook County Clerk's Office

APPEDAVIT SUBMITTED

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

1	Thomas Morales	_, as agent for the	Fleet Nationa	1 Bank
of t	the mortgage registered as docume	nt number 3	169216	ignee) , being
firs	at duty sworn upon oath, states:	_		
1.	That notification was given to	Robert Mu	Maz, Morma	Munoz, at
	144005.58th Cit.	Ciceno	t who are the owner	rs of record on
	Certificate No. 10387	24	, and mortgagor	s on document
	no. <u>3969216</u>	, that	the subject mortg	age was being
	assigned.	04		
2.	That presentation to the Regist	trar of filing of the a	ussignment of mor	igage would
	cause the property to be withdrawn from $\psi_{\mathcal{R}}$ Torrens system and recorded with			
	the Recorder of Deeds of Cool	c County.		
ĭ,	Thomas Morales	, dec	clare under penalti	es of perjury
that	I have examined this form and the	nt all statements incl	luded in thi; affida	wit to the best
	ny knowledge and belief are true, o			
		The	me Mon	lic
		Affiant		C.
Sub	scribed and sworn to before			

me by the said day of April this 93

armenaduero

PMC/Form3600



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15 NO. 22 CB