

## 93473605

STATE OF **ILLINOIS**  
 TOWN/COUNTY: **COOK (A)**  
 Loan No. **881/949874/(GONZALEZ)**

PREPARED BY AND  
 WHEN RECORDED MAIL TO:  
 TICOR TITLE INSURANCE, ATTN: JANE MENZEL, REF # OC29445  
 9524 SOUTH CICEAO AVE  
 OAK LAWN, IL 60453

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **JESUS J GONZALEZ AND ANNABEL GONZALEZ, HUSBAND AND WIFE**  
 Mortgagee: **WEST AMERICA MORTGAGE COMPANY**  
 Loan Amount: **59,000.00**  
 Date Of Mortgage: **06-27-86**  
 Date Of Recording: **07-02-86**  
 Pin Number: **23-01-301-044**  
 Prop Addr: **7645 W 92ND PL, BRIDGEVIEW IL**  
 Doc/Instrument #: **86274005**  
 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
 T#5555 TRAN 5239 06/21/93 16:23:00  
 \$3799 + \* - 93 - 473605  
 COOK COUNTY RECORDER

oc 294459

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 5, 1993

**RESOLUTION TRUST CORPORATION,**  
 as conservator for Standard Federal Savings  
 Association, transferee of Resolution Trust Corporation,  
 as receiver for Standard Federal Savings Bank

*Ruth Gerstenberg*  
**RUTH GERSTENBERG**  
 ADMINISTRATIVE VICE PRESIDENT  
*Harriet Fishman*  
**HARRIET FISHMAN**  
 ADMINISTRATIVE VICE PRESIDENT

93473605

STATE OF MARYLAND )  
 ) SS  
 COUNTY OF FREDERICK )

On this JUNE 5, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Mae Hebb*  
**Mae Hebb**  
 NOTARY PUBLIC This Commission Expires 5-13-95

### BOX 15



2300  
AD

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**LOT 25 IN BERGQUIST INC. SUBDIVISION OF LOTS 1 THROUGH 10 (BOTH INCLUSIVE)  
IN OLD BARCELONA, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE  
NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER  
DOCUMENT NUMBER 22585975 RECORDED JANUARY 3, 1974 AND RERECORDED JANUARY  
29, 1974 AS DOCUMENT NUMBER 22610613, IN COOK COUNTY, ILLINOIS.**

500-1005