

UNOFFICIAL COPY

93473606

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/677497/(GOTT)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
TICOR TITLE INSURANCE, ATTN: AMY PIETRANDUNO, REF # 793
9524 S. CICERO AVE
OAK LAWN, IL 60453

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DEWANE C GOTT AND SUE ANNE GOTT, HIS WIFE**
Mortgagee: **COLLIER WILL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.**
Loan Amount: **133,000.00**
Date Of Mortgage: **11-23-86**
Date Of Recording: **11-21-86**
Pin Number: **23-25-301-111**
Prop Addr: **7824 W 123RD PL, PALOS HEIGHTS IL 60463**
Doc/Instrument #: **86555299**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T45555 TRAN 5239 06/21/93 16:23:00
\$3800 * * - 93 - 473606
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 5, 1993**

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **JUNE 5, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **RUTH GERSTENBERG** and **HARRIET FISHMAN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **Resolution Trust Corporation, as conservator for Standard Federal Savings Association**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
Mae Hebb
NOTARY PUBLIC This Commission Expires **5-13-95**

BOX 15



23-00
25

06294142

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Property of Cook County Clerk's Office

**LOT 4 IN SLOCUM'S PALOS COMMONS ADDITION TO PALOS HEIGHTS, BEING A
SUBDIVISION OF THE NORTH 260.75 FEET OF THE EAST 501.16 FEET OF THE
SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

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