LOAN NO. 00083347 #97

UNOFFIC

WESTAMERICA MORTGAGE COMPANY S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

OĮ puas

DEPT-01 RECORDING

\$23.50

T#3333 TRAN 6646 06/22/93 13:16:00

\$2445 \$ \*-93-473854

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. COLUMBIA, SC 29204 4600 FOREST DRIVE, SUITE 100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 18, 1993 CHAVEZ and MARIA L. CHAVEZ, HUSBAND AND WIFE executed by HECTAR

TO WESTAMERICA NURTGAGE COMPANY, A COLORADO CORPORATION

ENGLEWOOD, COLORADO 80111 and whose address is 5/5! S YOSEMITE ST., SUITE 460.

and recorded in Book/Volunie Ma. COOK follows:

page(s) County Records, State of Illinois

, as Document No. on real estate legally described as

LOT 70 (EXCEPT THE NORTY 60 FEET THEREOF) IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN S. (AS) TOWNSHIP 40 NORTH, COCK COUNTY, ILLINOIS.

TAX 1.D. # 13-29-305-015

93470854

2726 MORTH MEADE, CHICAGO, IL 60639

1993

18,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRESIDENT Witness: TARMY BASLEY

MORTGAGE COMPANY

ROAD 660 MIDWEST

601 P 1 OAKBROOK TERRACE, 1 L

STATE OF ILLINOIS COUNTY OF DU PAGE

DATED:

On 06/18/93

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Joyce GRUDZIEN and TANMY

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SS.

(OFFICIAL SEAL)

RSARA LEE JAHNKE Notary Public for the state of

My commission expires:

**EBRUARY** 

INOIS

OFFICIAL SEAL\*
BARBARA LEE JAHNKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-1-96

REQUESTED AND PREPARED BY:

1 S 660 MIDWEST R OAKBROOK TERRACE, ROAD

ISC/ASMTG//0990-L

## UNOFFICIAL COPY

Property of Cook County Clerk's Office